

# භාණ්ඩාගාර මෙහෙයුම් දෙපාර්තමේන්තුව නිකාරීභාධා ශිස්ක් නිකාන්ස්ක්ර Department of Treasury Operations

තැ.පෙ.1559, லை ஸனிவில் இடிரீ சல்லைக்கு கைகுல் 01, இரு கை தபெ. 1559,பொது திறைசேரி, நிதி அமைச்சு, கொழும்பு 01, இலங்கை P.O.Box: 1559, General Treasury, Ministry of Finance, Colombo 01, Sri Lanka

| අவிக் ජනරාල්<br>பணிப்பாளர் நாயகம்<br>Director General | } | දුරකථන<br>ඉහැකයෙන +94 11 24847:<br>Telephone | ரைவீயீ<br>9 பெக்ஸ்<br>Fax                   | } | +94 11 2431498 | ö-⊛ூල்<br>மின்-அஞ்<br>E-mai! | . <del>.</del> | dgto@tod.treasury.gov.lk |
|---|---|--|---|---|----------------|------------------------------|----------------|--------------------------|
| ©ெலீ අ∘කය<br>எனது இல<br>My Number                     | } | TO/DCM/CLOCB/201                             | මබේ අංකය<br>9 <b>உ</b> மது இல<br>Your Numbe |   |                | දිනය<br><b>திகதி</b><br>Date | }              | \\ .11.2019              |

## **Treasury Operations Circular No: 05/2019**

To : All Secretaries of Ministries, Heads of Departments and

District Secretaries.

## Closing of Cash Books for the Financial Year 2019 and Settlement of Imprest Accounts

You are kindly requested to strictly comply with the instructions given below when closing the Cash Books and settlement of Imprest Accounts for the year 2019.

1. Closing of the Cash Books as at 31<sup>st</sup> December 2019

The Cash Book for the year 2019 should be closed at the end of 31<sup>st</sup> December 2019 in the following manner.

Secretaries to the Ministries, Heads of Departments and District Secretaries should delegate authority to a responsible staff officer by name, to close the Cash Books in their offices and sub offices, and a copy of the delegation of authority should be furnished to the Auditor General. The financial transactions for the year 2019 should be finalized as at 31<sup>st</sup> December 2019 by the authorized officer and no any financial transaction should be made for the year 2019 thereafter. In the offices where Cash Books are further maintained in line with the CIGAS programe, the authorized officer should close the Cash Books for 2019 and place a note with his/her name, signature, designation, date and time having drawn a red line below the last entry of each Cash Books in order to prevent any entry of financial transaction after 31<sup>st</sup> December 2019 being included in the Cash Books relevant to the year 2019.

- 2. <u>Remittances of the Year end Cash Book Balances to the General Treasury for the Settlement of</u> Imprest A/C No: 7002 for 2019
  - 2.1. The Ministries and Departments not having sub offices should complete the Form No:TOD/IMP/06 confirming the Cash Book balance as at 31<sup>st</sup> December 2019 and submit the same to the respective bank branch on or before 2<sup>nd</sup> January 2020 in order to remit the cash book balance to the Treasury. A certified copy of Bank Debit Advice along with the copy of Form No:TOD/IMP/06 should promptly be forwarded to the Department of Treasury Operations.

දුරකථන தொலைபேசி Telephone

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- **2.2.** The Ministries and Departments having sub offices and District Secretariats should complete Form No:TOD/IMP/06 confirming the Cash Book balance as at 31<sup>st</sup> December 2019 and submit the same to the respective bank branch on or before 6<sup>th</sup> January 2020 in order to remit the cash book balance to the Treasury. A certified copy of the Bank Debit Advice along with the copy of Form No:TOD/IMP/06 should promptly be forwarded to the Department of Treasury Operations.
- **2.3.** Pre-arrangements required to facilitate settlement of sub imprests issued to sub offices and officers during the financial year 2019 should be made, in order to remit the balances of Imprest to the General Treasury on or before 6<sup>th</sup> January 2020. You should discuss with your bank and adopt a convenient method similar to 2.2 when you collect such cash balances from sub offices as at 31<sup>st</sup> December 2019.
- 2.4. Any Ministry or Department should not withhold any part of the imprest since an initial imprest will be released to Ministries and Departments on the first working day of the year 2019. Even if there is no cash book balance at the end of the year 2019, "NIL" report should be sent directly to the Department of Treasury Operations as per the instructions in above 2.1 & 2.2.
- 2.5. Please also note that subsequent imprest releases other than the initial imprest for the year 2019 will be considered by the Department of Treasury Operations to Ministries, Departments and District Secretariats only after requirements laid down in Para 2.1, 2.2 & 2.3 above are fulfilled.
- 3. <u>Remittance of the year end cash book balances to the General Treasury for the Settlement</u> of Reimbursable Foreign Aid Imprest A/C No:7003 for 2019
  - **3.1.** Project offices should complete the Form No: TOD/IMP/07, confirming the Cash Book balance as at 31<sup>st</sup> December 2019 and submit the same to the respective bank branch on or before 2<sup>nd</sup> January 2020 in settlement of the imprest obtained under Reimbursable Foreign Aid imprest code 7003/0/0/ /19. A certified copy of the Bank Debit Advice should be sent immediately along with duly filled copies of the Form No:TOD/IMP/07 and TOD/IMP/07(i) to the Department of Treasury Operations with a copy to the Line Ministry.
  - **3.2.** Other receipts should be accounted under the imprest code 7002 and should not be recorded under the imprest code 7003 and the reconciliation statement (TOD/IMP/07(i)) except the receipts related to the Reimbursable Foreign Aid.
- 4. Please note that the non-compliances to the above instructions such as non- settlement of balances pertaining to previous years or non submission of the relevant reports to the Department of Treasury Operations and Department of State Accounts before the prescribed dates, lead to suspension of imprest releases for the year 2020 temporarily.

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5. If any further clarification is needed, please feel free to contact the relevant officer from the following list:

| Designation of the Officer | Sector             | Contact No & E-mail                 |
|----------------------------|--------------------|-------------------------------------|
| Director                   | Consolidated Fund  | 011-2484738                         |
|                            | Management         | champikapathirana@gmail.com         |
| Director                   | Foreign Debt 2     | 011-2484743                         |
|                            |                    | perera.mash@tod.treasury.gov.lk     |
| Assistant Director         | Budget Execution 1 | 011-2484745                         |
|                            |                    | wijethunga.hdhc@tod.treasury.gov.lk |
| Deputy Director            | Budget Execution 2 | 011-2484739                         |
|                            |                    | udahage.dak@tod.treasury.gov.lk     |
| Assistant Director         | Budget Execution 3 | 011-2484742                         |
|                            |                    | chamila.aawc@tod.treasury.gov.lk    |
| Assistant Director         | Budget Execution 4 | 011-2484744                         |
|                            |                    | fonseka.gwmu@tod.treasury.gov.lk    |

K.D.R. Olga Director General, Department of Treasury Operations

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Copies:

| e e p |                                    |   |
|-------|------------------------------------|---|
| 1.    | Auditor General                    |   |
| 2.    | Director General of State Accounts |   |
| 3.    | Project Directors                  | - Please take action in terms of paragraph 3.1 of the |
|       |                                    | circular  |
| 4.    | General Manager- Bank of Ceylon    | Who is requested to extend cooperation in providing   |
|       |                                    | usual facilities with regard to the remittances       |
| 5.    | General Manager - People's Bank    | referred in paragraph 2.1, 2.2 and 3.1                |

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#### Form No: TOD/IMP/06

| My No | :- |  |
|-------|----|--|
| Date  | :- |  |

Manager,

Bank of Ceylon/ People's Bank,

.....Branch.

Dear Sir/Madam,

<u>Closing of Cash Book as at 31.12.20....and</u> <u>Remittance of Cash Balance to the Treasury</u> Current Account No:.....

Ministry/Department/District Secretariat..... Imprest Account No: 7002/0/0/...../....

The Cash Book debit balance as at 31<sup>st</sup> December 20..... of the \*Ministry/ Department/ District Secretariat is Rs. ...... Please credit this balance to Deputy Secretary to the Treasury \*account No.2026450 at Bank of Ceylon Taprobane Branch/ Deputy Secretary to the Treasury \*account No.014-1-001-3-0110432 at People's Bank Union Place Branch and issue a debit advice.

Yours faithfully,

Accountant /Dy. Director (Finance) for Secretary to the Ministry/Head of Department Chief Accountant /Director (Finance) for Secretary to the Ministry/Head of Department

Date: - ...../20.....

Date: - ...../20.....

Copy: Director General

Department of Treasury Operations Consolidated Fund Management Division General Treasury, Colombo 01.

Please credit cash book balance to imprest A/c no 7002/0/0/..../...

\* Delete the inappropriate words accordingly.

### Form No: TOD/IMP/07

| My No | :- |  |
|-------|----|--|
| Date  | :- |  |

Manager,

Bank of Ceylon/ People's Bank,

.....Branch.

Dear Sir/Madam,

Closing of Cash Book as at 31.12.20.... and

Remittance of Cash Balance to the Treasury for Reimbursable Foreign Aid Current Account No:.....

Ministry/Department: ..... Project: ..... Imprest Account No: 7003/0/0/...../...

Yours faithfully,

Finance Manager/ Project Accountant for Project Director Date: - ...../20.....

Copy: 1.Director General

Department of Treasury Operations Public Debt Management & Reforms General Treasury, Colombo 01.

Secretary to the Ministry
\*Delete the inappropriate words accordingly.

Project Director for Secretary to the Ministry/Head of Department Date: - ...../20.....

Please credit cash book balance to imprest A/c No 7003/0/0/..../...

for information

### Form No: TOD/IMP/07(i) Reconciliation Statement of Imprest as at 31.12.20... Reimbursable Foreign Aid

Ministry/Department :-....
Imprest Account No :-....
Project :-....

| Month     | Imprest Received |           |                     | Expenditure |           |                     | Balance      |             |                |
|-----------|------------------|-----------|---------------------|-------------|-----------|---------------------|--------------|-------------|----------------|
|           | RFA<br>(1)       | DF<br>(2) | Total $(1)+(2)=(3)$ | RFA<br>(4)  | DF<br>(5) | Total $(4)+(5)=(6)$ | RFA<br>(1-4) | DF<br>(2-5) | Total<br>(3-6) |
| January   |                  |           |                     |             |           |                     |              |             |                |
| February  |                  |           |                     |             |           |                     |              |             |                |
| March     |                  |           |                     |             |           |                     |              |             |                |
| April     |                  |           |                     |             |           |                     |              |             |                |
| May       |                  |           |                     |             |           |                     |              |             |                |
| June      |                  |           |                     |             |           |                     |              |             |                |
| July      |                  |           |                     |             |           |                     | њ. ).        |             |                |
| August    |                  |           |                     | 5.7.4       |           | 1.4                 |              |             |                |
| September |                  |           |                     |             |           |                     |              |             |                |
| October   |                  |           |                     |             |           |                     |              |             |                |
| November  |                  |           |                     |             |           |                     |              |             |                |
| December  |                  |           |                     |             |           |                     |              |             |                |
| Total     |                  |           | XX                  |             |           | XX                  |              |             | XXX            |

| Total Imprest received during the year (3) | :- | XX  |
|--|----|-----|
| Total Expenditure of the year (6)          | :- | XX  |
| Balance as at 31.12.20                     | :- | XXX |

| <u>Unsettled advances (If any)</u><br><u>Date of Advance Payment</u> | Institution | Reason | Amount - Rs. |
|--|-------------|--------|--------------|
|  |             |        | Х            |
|  |             |        | _X           |
|  |             |        | XX           |

Above information are certified as correct.

Finance Manager/Project Accountant

Date: - .....