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## 01. Introduction

The Department of State Accounts performs as the central agency for reporting on all government financial activities including revenue, expenditure, advance accounts and deposit accounts with the aim of providing information to the Government, Ministries and Departments for management decision making.

### **Our vision**

To be the "Center for Excellence in Government Financial Information".

## **Our Mission**

Presentation of Government financial information for decision making, empower compliance and reporting, for Government Ministries and Departments, and perform as the provider of integrated Annual Financial Statements of the Government to its all the stakeholders.

## **Our Objectives**

- Provision of accounting support to the government organizations for execution of the National Budget.
- Maintenance of Accounting Database by collecting data from all accounting units for generation of statistical information.
- Continuously enhance the quality of State Accounts in line with International Accounting Standards.
- Ensuring Accountability and transparency for Public Financial Management.

- Development, implementation and maintenance support of computerized accounting software systems in accounting units to generate accounting information automatically in electronic formats.
- Presenting financial statistics for timely and quality decision making.
- Undertake research for development of non-financial performance indicators for the purpose of integration with financial performance.

# **Our Functions**

- Operation of Centralized Accounting System to record financial transactions of Government Ministries and Departments.
- Implementation of computer based accounting system in Government Ministries and Departments and maintenance of improved Management Information System and update to meet changing needs.
- Issuance of instructions and guidance to maintain accounting system in line with accepted standards and provision of training facilities for accounting staff accordingly.
- Provide accounting information on Revenue and Expenditure to the Auditor General, Central Bank, IMF, ADB and other similar institutions.
- Preparation of Republic Account annually as per the Statutory requirements and present them to the Parliament.
- Provision of necessary support for smooth functioning of the proposed government payroll processing system.

### **Our Values**

### Expertise

Ability to use techniques, skills and modern accounting methodologies in practice and knowledge of financial theory and application.

### **Team work**

Support each other to pursue our shared vision and goals.

### **Good Governance**

The maintenance of objectivity in decision-making, fairness in the consideration of stakeholder requirements, acceptance of accountability for actions and the demonstration of socially responsible behavior.

### **Quality Service**

The provision of professional and excellent service via the efficient and effective use of resources.

### Leadership

Serve as the leader for presentation of government financial information by fulfilling professional and ethical responsibilities.

### 02. Overview

The Department was able to achieve its goals as projected for the year 2017. Further improvements for upgrading the financial reporting and maintaining its efficiency and quality were made primarily during the year to the "Windows" based new CIGAS programmes which was developed by utilizing the in-house technical knowledge. Specially, directing the process of public accounting and reporting in to a new path, we were able to receive accounting reports within relevant periods including the details of fixed assets of all government Ministries, Departments, District Secretariats and Special Spending Units by activating the Asset Management Module. Moreover, conducting frequent programs for knowledge sharing among the relevant officers and capacity building of the government Ministries and Departments were performed continuously by the department.

It was able to make a progress, through this process, in the year 2017 compared to the previous year and Rs. 814 Billion worth of assets were able to value and record. Further, only 117 institutions were participated to the government valuation programme in the year 2016. It was able to get involved 193 institutions to this process by the end of the year 2017.

Instructions have been provided to all Ministries and Departments on the way of preparing annual accounts on accrual basis in order to give a more accurate picture of public finance performance and financial position and training programs have been conducted to improve the knowledge and to resolve issues arose in preparing those financial statements. Moreover, while providing guidelines needed for closing accounts at the end of the financial year to all ministries and departments, instructions were given to prepare and present financial statements on accrual basis in addition to the Annual Appropriation Account. Calling Appropriation accounts, Revenue accounts, Advance accounts, Deposit accounts and reconciliations prepared by relevant institutions and checking the accuracy and thoroughness of these accounts were performed among the other relevant activities of the department. With the aim of empowering compliance and reporting by preparing public financial information in compliance with accepted standards, capitalization of interest on foreign borrowings has been initiated during this year. A report was prepared on the basis of the annual Appropriation Act of 2017, utilizing the details of the obligations and liabilities of the Ministries and Departments for the year2016, with a view to utilizing the optimal allocation limits and exceeding the approved allocation limits. The CIGAS accounting system has been updated covering this commitment and liabilities settlement process.

In accordance with the Financial Regulations and the Appropriations Act, each institution has been closely monitored with the National Budget Department with due diligence regarding allocations for provisions transferring provision through F.R. 66 and 69 Accounting providing additional provisions.

Measures were taken to record all transactions related to allocations of funds, supplementary allocations and provision transfers etc. of respective institutions in compliance with Financial Regulations and Appropriation Act with a direct supervision and better coordination with the Department of National Budget. Through all these activities an immense effort has been exerted for compilation of accurate and high quality financial information by this department.

In the meantime, the department carried out some tasks assigned by the top management in addition to its planned activities. Among these activities, active contribution has been given for the development of Integrated Treasury Management Information System (ITMIS) during the year.

Contribution of each division of the department and performance of the department according to the action plan of the year 2017 are as follows.

# 3. Government Finance Statistics and Management Information Division

# 3.1 Compile Government Finance Information according to the new manual of Government Finance Statistics 2014

Activities necessary in migrating to Government Finance Statistics new Manual 2014 have been carried out by this division during the year.

As the first step to implement an Outreach Strategy aiming at educating data suppliers and users on relevant GFS concepts and uses of GFS in fiscal analysis and management, a box article about GFS has been prepared and published in the Annual Report of Ministry of Finance and Mass Media for the year 2016.

Initiatives taken to compile government finance statistics for the year 2015 were continued during this year. Assigned GFS codes for the Budgetary Central Government Non-Financial Assets and Financial Assets in the Balance Sheet prepared for the year 2015 were reviewed by the Coordination Committee with the participation of the officers of the CBSL and the Department of State Accounts. Extensive discussions were carried out regarding the accounting method of Non-Financial Assets. Further, committee has decided to discuss further with the next IMF Technical Assistance mission regarding the some codes of financial statistics.

Financial data of 34 State Owned Enterprises identified as Extra budgetary units which were providing more contribution to the economy were classified as per the GFS Manual 2014.

### 3.2 Monitoring Government Assets Valuation Programme

With the intention of expediting valuation and accounting of Non- Financial assets of the Ministries and Departments, series of meetings were held in collaboration with the Department of Valuation and instructions and technical assistance were provided on the issues identified. It was able to make a progress, through this process, in the year 2017 compared to the previous year and as per the account summaries Rs. 814 Bn worth of assets were able to value and record by the end of 2017.

Further, only 117 institutions were participated to the government valuation programme in the year 2016. It was able to get involved 193 institutions to this process by the end of year 2017.

# 3.3 Coordination Activities of Procuring of Goods and Services through Crown Agents

Department of State Accounts directly intervenes in procuring of essential pharmaceuticals and Identity Card printing papers through Crown Agents for the Ministry of Health and Department of Registration of Persons respectively. In the year 2017, goods relevant to 24 indents worth of Rs. 212 Million were procured for the Ministry of Health and materials relevant to 2 indents worth of Rs. 25 Million have been supplied to the Department of Registration of Persons.

### 3.4 Supervision and Operation of General Deposit Accounts

35 new deposit accounts were opened under 6 deposit categories during the year 2017. Follow up actions were taken in the year 2017 with an intention of empowering the Public Finance as per the State Accounts Circular No: 243/2015 to review error corrections, and instructions followed in, making the deposit accounts balances zero in the 6000/15 category.

Actions were taken to inform the relevant government institutions about the debit balances arose through erroneous accounting in deposit accounts and instructions and assistance were provided to these institutions in correcting those errors.

Continuous attention was paid whether the deposit account balances are reconciling with the treasury print outs and instructions and guidance required in error correcting in the instance of not reconciling were provided at the end of each quarter of the year 2017.

# 3.5 Representing the Public Accounts Committee on behalf of the Treasury

We have actively participated for 66 numbers of Public Accounts Committee meetings which were held during the year 2017 and accounting reports and financial performance information were provided to prepare a report submitted to Committee of Public Accounts by the Department of Management Audit. Further, the departmental representatives who took part for said meetings have extended their professional intervention for resolving issues arose in such meetings.

### 3.6 Collecting financial information from Provincial Councils

Financial information including monthly Revenue and Expenditure of 9 Provincial Councils is collected by this department as per Revenue and Expenditure codes of the Central Government and a summary is presented annually as an annexure to the Financial Statements of the Republic.

The status of revenue collected and expenditure incurred by all Provincial Councils are disclosed by this report.

### 4. Macro Accounts and Accrual Accounts Division

### 4.1 Preparation of Financial Statements

In terms of the Section 13(1) of the Fiscal Management (Responsibility) Act No.3 of 2003, audited financial statements of the Republic of Sri Lanka for the year 2016 have been prepared and published within 150 days from the end of financial year. In addition, the Consolidated Appropriation Account and Consolidated Government Revenue Account were prepared for the year 2016.

### 4.2 Issuing of New Circulars

Following new Circulars have been issued by Macro and Accrual Accounts Division for making Public Accounts activities order and efficient.

- i. Entering Commitments and Liabilities Utilizing Budgetary Provisions State Accounts Circular No. 255/2017
- ii. Reconciliation of Departmental Accounting Reports with Treasury Accounting Statements - State Accounts Circular No. 257/2017
- iii. Closing of Accounts for the Financial Year 2017 State Accounts Circular No. 258/2017
- iv. Appropriation Account 2017 State Accounts Circular No. 259/2017
- v. Revenue Account for the year 2017 State Accounts Circular No. 261/2017
- vi. Planning and Implementing the Annual Budgetary Allocation on a Quarterly Basis
  State Accounts Circular No. 263/2017

### 4.3 Opening and Controlling of Main Ledger Accounts

In the year 2017, 24 new sub accounts were opened for foreign borrowings under the Main Ledger No. 8300. Under this sub accounts were opened for 01 Competitiveness, Transparency and Fiscal Sustainability Development Policy Financing Project, 05 Water Supply Projects, 01 Bridges Development Project, 01 Establishment of Hospitals & Health Development Centers Project, 03 Electricity & Energy Development Projects, 02 Highway Development Projects, 01 Private Sector Development & Governance Improvement Project, 01 Climate Resilience Improvement Project, 01 Eco-system Conservation & Management Project, 01 City Development Project, 02 Dairy Development Projects, 01 Estate Development Project, 01 Agriculture Sector Development Project, 01 Transport Sector Development Project, 01 Local Government Project and 01 Social Safety Networks Project.

In addition, the following new main ledger accounts were opened for the year 2017.

| Category of New Main        | Main Ledger | Sub Ledgers opened in |
|-----------------------------|-------------|-----------------------|
| Ledger Account              | Account No. | year 2017             |
| International Sovereign     | 9194        | -                     |
| Bond Account                |             |                       |
| International Sovereign     | 9195        | -                     |
| Bond Investment Account     |             |                       |
| Foreign Currency Banking    | 9196        | -                     |
| Units (Projects) Account    |             |                       |
| Foreign Currency Banking    | 9197        | -                     |
| Units (Projects) Investment |             |                       |

Further, sub ledger accounts have been opened for following main ledger accounts in the year 2017.

| Category of New Main    | Main Ledger | Sub Ledgers opened |
|-------------------------|-------------|--------------------|
| Ledger Account          | Account No. | in year 2017       |
| Value Added tax Control | 9185        | 03                 |
| Account                 |             |                    |
| Rent and Work Advance   | 9188        | 50                 |
| Accounts                |             |                    |
| Rent and Work Advance   | 9189        | 50                 |
| Reserve Accounts        |             |                    |

# 4.4 Providing accounting services to Ministries, Departments and District Secretariats

During the year 2017, the department has provided accounting services and advices to 51 Government Ministries, 95 Departments, 22 Special Spending Units, 25 District Secretariats and 09 Provincial Councils in order for effective and efficient maintenance of accounting activities of the institution. Accordingly, accounting for 1,346 additional allocation requests, 1,602 provisions transfer requests under FR 66 and 50 provision transfer requests under FR 69 were done by the Department.

# 4.5 Accounting fixed assets of Ministries/Departments through Fixed Assets Management System

Measures have been taken to activate fixed assets management system in CIGAS of all Ministries/Departments/District Secretariat and Special Spending Units which should report fixed assets during the year 2017 and kept a record of fixed assets of these agencies in the General Treasury.

### Reporting fixed assets as at 31.12.2017

| Category of fixed       | No. of recorded | Amount          |
|-------------------------|-----------------|-----------------|
| assets                  | Institutes      | Rs.             |
| Building and Structures | 109             | 418,672,561,432 |
| Machinery and Equipment | 184             | 174,218,979,912 |
| Office Equipment        | 85              | 169,675,264,809 |
| Work in Progress        | 73              | 27,223,557,798  |

### 4.6 Capitalization of Foreign Borrowing Costs

Action have been taken to capitalize the borrowing costs relevant to qualified projects which have been financed by foreign debt under the State Accounts Circular No. 230/2013. Accordingly Rs. 1,968,287,205 with relevant to 10 projects was capitalized to the costs of the projects.

| Project Name   | Capitalized           |
|--|-----------------------|
|  | <b>Borrowing Cost</b> |
| <ul> <li>(1) Extention of Southern Express Way (Matara-<br/>Hambantota, Godagama-Beliatta, Beliatta-Wetiya, Wetiya-<br/>Andarawewa, Andarawewa-Mattala)</li> </ul> | 1,141,021,311.46      |
| (2) Development of Strategic Cities – Kandy & Galle  | 31,938,531.00         |
| (3) Water Supply and Sanitation Improvement Project  | 54,961,893.21         |
| (4) Colombo District Road Development Project  | 85,006,454.07         |
| (5) Reconstruction of 25 Bridges on National Highways  | 10,491,849.45         |
| (6) Water Resources Development Investment Programme   | 48,739,391.74         |
| (7) Moragahakanda and Kaluganga Reservoir Project  | 172,431,666.39        |
| <ul><li>(8) Outer Circular Highway (OCH III) Section from</li><li>Kadwatha to Kerawalapitiya</li></ul>   | 193,017,335.34        |
| (9) Additional Financing for Dam Safety and Water<br>Resources Planning Project  | 75,402,015.51         |
| (10) Metro Colombo Urban Development Project   | 155,276,756.46        |
| Total  | 1,968,287,204.63      |

# 4.7 Providing relevant Instructions on Accounting to various Ministries and Departments

Instructions were given to all Ministries/Departments/ District Secretariats and Special Spending Units to prepare the Statement of Financial Performance, the Statement of Financial Position and the Cash Flow Statement for the year 2017 in addition to the

Appropriation Account and send these accounts to the Department of State Accounts before 30<sup>th</sup> June 2018 with a copy to Audit General. Additionally, giving consent on the proposed accounting methodology of Saumyamoorthi Thondaman Memorial Fund and converting the Office of the Leader of the Opposition and the National Education Commission to Grade "A" Department as per the Treasury Categorization, giving observations on Assets and Cost Management Circular drafter by the Office of the Comptroller General, Providing instructions to the department of National Budget in providing allocations to the project of standardizing the fertilizers to be imported outside the fertilizer production, Presenting alternative methodology to the Department of Treasury Operations for accounting the balance of Treasury Bonds amounting to Rs. 487,061 not recorded on the face value, Providing recommendations and proposals to the Ministry of Irrigation and Water Resources Management regarding payment procedure of regional irrigation engineer offices, Providing instructions to the Department of Wildlife Conservation in accounting in the Wild life Conservation Fund and to the Department of Treasury Operations regarding accounting of loans obtained by the Ministry of Defence from local banks for development projects and the related interest of these loans, Providing instructions to the Department of Labour with reference to accounting of Employee Provident Fund, Discussing with and providing instructions to the relevant institutions regarding the recording of different values of the capital contribution in the State Owned Enterprises in their books and Treasury books and Giving observations and proposals to impose limits for the Office of the Comptroller General have been performed by this division.

Additionally, training programs have been conducted with the participation of officers of 40 Ministries/ Departments to discuss the issues regarding the Final Account prepared in addition to the Appropriation account and the shortcomings of the Final Accounts that have been submitted to the Department of State Accounts. 114 Final Accounts prepared for the year 2016 have been submitted to the Department of State Accounts.

- **4.8** A report has been prepared including the commitments and liabilities of Ministries and Departments for the year 2016. Accordingly, the total commitments as at 31<sup>st</sup> December 2016 were Rs. 23,100,807,547 and liabilities were Rs. 232,132,618,843.
- **4.9** Observations of the Finance Minister for the Cabinet Memorandum of PL/11/6/6 dated 18.12.2017 that has been submitted by the Minister of Provincial Council and Local Authorities with relevant to the development of common accounting system as per the Sri Lanka Public Sector Accounting Standards for the Local Authorities were presented.
- **4.10** Several meetings headed by the Treasury officials were conducted regarding the Audit Observations expressed by the Auditor General on the Republic Account for the year 2016 and appointed a committee on review of financial statements as per the instructions given by the Secretary to the Treasury to identify a proper accounting methodology since Auditor General has been stated that information required for the specific identification of the investments and assets generated from Borrowings amounting to Rs. 8,793,959 million and for ascertaining their accuracy, existence and completeness had not been furnished to audit which was led to disclaim the audit opinion and prepered a Committee Report after conducting several discussions.
- **4.11** Guidance needed for Accrual Based Accounting has been obtained through Video Conferencing held with the assistance of the World Bank to share experience with the countries that have been started to account under Accrual basis of Accounting.
- **4.12** Provide relevant technical instruction for computer system developed under the ITMIS project and provide necessary amendments based on the reviews carried out regarding operation of the programme.

## 5. Financial Information and Reporting Division

### 5.1 Collection of Monthly Summaries of Accounts

Monthly Summaries of Accounts for 51 Ministries, 25 District Secretariats and 124 other institutions including Departments were collected in 2017. The amount of Rs.3860.30 billion funds were allocated for capital and recurrent expenditure by the Appropriation Act No. 24 of 2016 and supplementary estimates in the year 2017, Specific dates for submission of monthly summaries of accounts have been directed by Circular numbers 253/2016 and 258/2017 As such, It was observed at the beginning of the year that there were considerable number of institutions who failed to submit their monthly summaries of accounts prior to the due dates. However, following table published on the website shows that submission of account summaries by most of the institutions prior to the due dates were satisfactory at the end of the year as a result of constant follow up actions taken by the department. Accordingly, it was able to make available the monthly accounts data of respective months in the middle of the following month.

| Month     | Date of publication of Treasury    |
|-----------|------------------------------------|
|           | Computerized Prints                |
| January   | 10 <sup>th</sup> of March 2017     |
| February  | 22 <sup>nd</sup> of March 2017     |
| March     | 11 <sup>th</sup> of April 2017     |
| April     | 12 <sup>th</sup> of May 2017       |
| May       | 14 <sup>th</sup> of June 2017      |
| June      | 12 <sup>th</sup> of July 2017      |
| July      | 14th of August 2017                |
| August    | 18 <sup>th</sup> of September 2017 |
| September | 12 <sup>th</sup> of October 2017   |
| October   | 10 <sup>th</sup> of November 2017  |
| November  | 14 <sup>th</sup> of December 2017  |
| December  | 15th of January 2018               |

In addition to that financial information submitted to the Central Bank of Sri Lanka, Department of Census and Statistics, Department of Fiscal Policy, Department of Treasury Operations and Department of National Budget for decision making purposes.

# 5.2 Functioning as the Treasurer of Association of Government Accounts Organization of Asia

Sri Lanka was a pioneer in establishing Association of Government Accounting Organizations of Asia (AGAOA) and was one of the initial members of the Association. Sri Lanka functioned as the Treasurer of the Association in the year 2017 as well and this Department extended its services within the Asian region maintaining the trust of the association in managing finances, reporting financial statements for the year 2017 of the Association to the member states.

# 5.3 Establishment of Integrated Treasury Management Information System

For the purpose of implementing Integrated Treasury Financial Management System (ITMIS) for the Central Government of Sri Lanka, necessary policy decisions and action had been tankan to migrate accounting data of Central Data Base (AS 400) server for period of 2006 to 2016 on same chart of account, and also 2017 January to October from old chart of account to new chart of account of ITMIS.

After the data transferred by the Free Balance Company which is the software development company of the project, it was checked and verified whether the correct data had been transferred to the ITMIS.

## 6. System Development, Training & Advance Accounts Division

### Activities of the section

- Continues development of New CIGAS programme
- Recording of non-financial Assets

- Correcting defects arising in New CIGAS programme
- Organizing Training Programmes for New CIGAS programme
- Support CIGAS users when necessary
- Maintain Treasury Authorized Miscellaneous Advance Accounts, Authorized advance accounts for payment on behalf of other governments and other Advance Accounts
- Supervising, guiding, advising & monitoring activities of the Public Officers Advance B Accounts
- Issuing new copies of payroll software, assisting and advicing on update old versions of payroll software

### New CIGAS Accounting System

Following services are being delivered to develop computer software system, maintain, training & advisory services.

- Providing guidance to maintain the accounting system and system development when necessary.
- Create accounting codes and analyze accounts in accordance with the existing regulations in order to maintain accurate financial reports and help to transfer them to the main accounting units.
- Facilitate main accounting units to check the validity of the information which obtained through acceptable formats with in a minimum period of time.
- Converting the data received from the Ministries & Departments to a meaningful format and feeding them to the Central Accounting System.
- Conducting training programmes to fulfill the requirements of Ministries & Departments and maintaining updated accounting system including payments, budgetary allocations focusing to next year requirements.

Further, in 2017 windows based new CIGAS has further developed to comply with 2018 requirements. Informed all institutions to stop submitting old CIGAS account

summaries from year 2017 January onwards and the department manage to upgrade entire intuitions to submit their summaries in new CIGAS. Asset accounting programme that introduced in 2015 has further developed and relevant officers have been trained in this regard through training programs conducted by the Department of State Accounts.

1. Commitment & Liabilities

The CIGAS system has been modified for the payment process through the commitment & liabilities.

As at the end of the day the commitment, liability, cash book, Assets & imprest details will be upload to the CIGAS web interface application.

The commitment & liabilities will be displayed & Treasury Operation Department (TOD) can view the updated commitment, liabilities through the web application & accordingly TOD is releasing the imprest to the respective Department.

- 2. Through the CIGAS web application each & every departments, cashbook balance can be viewed by TOD.
- 3. The budget celling & cash celling process are included in the CIGAS system & budget celling can be approved by Budget Department through the web application. Cash celling can be approved by TOD through web application.
- 4. In order to facilitate ITMIS the new chart of Accounts has been introduced in the CIGAS system.
- 5. Sub items has been introduced to the CIGAS System.

From October 2017 the department has organized year-end programs for accountants & other relevant officials to resolve accounting problems with regard to the Asset Accounting. In these programmes we emphasized the impotency of accurate reporting on time.

Department has conduct year end workshops, seminars and one day workshops with the help of several institutes and MILODA. Accountants & Subject officers participated for these sessions and mainly focused on responsibilities of accountants in this regard.

Altogether 21 workshops were conducted by the department including 08 at MILODA and 13 at outside.

Training programme on new developed CIGAS has conducted for 300 newly appointed subject officers and Accountants in Colombo & close by at MILODA in 20, 21 & 27 December 2017.

These year-end programmes were focuses on preparation of 2017 year end accounts, 2018 opening accounts & issues arose up to now. All institutions has made their contribution to the asset accounting exercise.

Special CIGAS programs conduced in year 2017 as follows.

|    | _                                  | Department /   |  |                                   |     |
|----|------------------------------------|--|--|-----------------------------------|-----|
| No | Date                               | Institute  | Venue  | No of Partici                     |     |
| 1  | 2017.02.10/11                      | Survey Dep   | Diyathalawa Surveying<br>& Mapping Center                  | Accountants &<br>Subject Officers | 60  |
| 2  | 2017.02.17 /18                     | Chief Secretary's office<br>Central Province             | Gurudeniya Education<br>Development Center                 | Accountants &<br>Subject Officers | 95  |
| 3  | 2017.02.27                         | Min/ Dep./DS office                                      | "Randora" Auditorium                                       | Subject Officers                  | 55  |
| 4  | 2017.03.03/04                      | Department of<br>Agriculture -<br>Peradeniya             | Agriculture<br>Department,<br>Peradeniya                   | Accountants &<br>Subject Officers | 50  |
| 5  | 2017.03.27                         | Department of<br>Divineguma<br>Development               | Department of<br>Divineguma<br>Development<br>Battaramulla | Accountants &<br>Subject Officers | 55  |
| 6  | 2017.03.28                         | District Secretariat<br>Kurunegala                       | District Secretariat -<br>Kurunegala                       | Accountants &<br>Subject Officers | 70  |
| 7  | 2017.03.30/31                      | Training requirements                                    | "Randora" Auditorium                                       | Subject Officers                  | 50  |
| 8  | 2017.04.24/25                      | Chief Secretary's office<br>- Southern Province          | Management &<br>Training Center<br>Southern Province       | Accountants                       | 25  |
| 9  | 2017.04.28/29                      | Education Ministry                                       | Meepe Education<br>Center                                  | Accountants &<br>Subject Officers | 65  |
| 10 | 2017.05.26/27                      | Education Ministry                                       | National Education<br>College - Ruwanpura                  | Accountants &<br>Subject Officers | 55  |
| 11 | 2017.06.09/10/<br>12/13            | Chief Secretary's office<br>- Southern Province          | Management &<br>Training Center<br>Southern Province       | Accountants &<br>Subject Officers | 100 |
| 12 | 2017.06.15/16/<br>17               | Chief Secretary's office<br>- Sabaragamuwa<br>Provincial | Chief Secretary's office<br>-Sabaragamuwa<br>Provincial    | Accountants &<br>Subject Officers | 85  |
| 13 | 2017.06.30<br>2017.07.03/06/<br>07 | Min/ Dep./DS office                                      | "Randora" Auditorium                                       | Accountants &<br>Subject Officers | 250 |
| 14 | 2017.07.20                         | Health Ministry  | Medical Research<br>Institute – Borella                    | Accountants &<br>Subject Officers | 75  |
| 15 | 2017.07.21                         | Survey Dep   | Diyathalawa Surveying<br>& Mapping Center                  | Accountants &<br>Subject Officers | 50  |
| 16 | 2017.08.17                         | Min/ Dep./DS office                                      | "Randora" Auditorium                                       | Accountants &<br>Subject Officers | 80  |
| 17 | 2017.08.18                         | Ministry of Mahaweli<br>Development<br>Environment       | Ministry of Mahaweli<br>Development<br>Environment         | Accountants &<br>Subject Officers | 62  |
| 18 | 2017.08.21                         | Dep of Agrarian<br>Development                           | Dep of Agrarian<br>Development                             | Accountants &<br>Subject Officers | 50  |
| 19 | 2017.09.14/15                      | Min/ Dep./DS office                                      | "Randora" Auditorium                                       | Accountants &<br>Subject Officers | 78  |
| 20 | 2017.09.18                         | Office of the Deputy<br>Chief Secretary - NP             | Jaffna   | Accountants &<br>Subject Officers | 100 |
| 21 | 2017.09.25/26                      | Education Ministry                                       | MILODA   | Accountants &<br>Subject Officers | 78  |
| 22 | 2017.10.09/10                      | Min/ Dep./DS office                                      | MILODA   | Accountants &<br>Subject Officers | 80  |

### **Government Payroll Software**

Issuing new copies of Government Payroll System (GPS) computer software, updating old versions & providing guidance when necessary.

### Public officers Advance B Account

New circular has been introduced in connection with the submission of annual reconciliation statements of the Public Officer's Advance ' B ' Accounts in accordance with the FR 506 (D). New formats were introduced to fulfill the requirements of FR & circular institutes, as so many institutes failed to provide accurate reconciliation statements. New circular emphasized that using of new formats is compulsory from 2017 onwards.

It has been identified by the information collected and analyzed in relation to the Public Officer's Advance B Account that significant amount of loan balances are exist in the accounts without being recovered yet from the officers who have either retired or deceased. Lots of institutions fail to settle the above mentioned loan balances, using the allocations released by the Department of Pensions at the time of gratuity payment.

Another circular has been issued to rectify the above issue and it leads to eliminate unsettled balances from the Public Officer's Advance B Accounts.

Further, two meetings were organized with National Insurance Trust Fund (NITF) and Sri Lanka Insurance Cooperation to find out a way for settling of outstanding loans of the deceased persons who produces the above institutions as their guarantors. NITF has settled their amount and SLIC informed that they could settle it after obtaining the board approval. Apart from that, number of meeting were organized to provide necessary instructions and guidance to identified institutions, that quarried by the General Audit with regard to the Public Officer's Advance B Accounts.

However, it has been observed that as per the analysis of individual balances of public officer's advance B Accounts of all Ministries and Departments, amount to be recovered from the transferred officers is Rs. Million 253, officers has gone abroad on no pay leave Rs. Million 4, officers permanently released to corporations/boards Rs. Million 10, deceased officers Rs. Million 43, retired officers Rs. Million 353, vacation of post/ job concluded officers Rs. Million 264, suspended officers Rs. Million 175, others Rs. Million 16. Instruction has been issued to the relevant institutions to recover the above mentioned amounts as per the directions stated in the Budget circular 118, paragraph number 4 and 4.5 of Sub section xxxiv of the Establishment Code.

Out of the 184 Institutions maintaining public officer's advance B Accounts, 88 institutions exceeds their authorized limits in year 2017 and 69 of them have taken steps to revised their limits. Necessary instructions has been given to the non revised institutions to revise their limits.

The department successfully attended to the duties specified in FR 119(2). Approvals have been granted to increase no. of recovering instalments for more than 60 as per the requests.

### Treasury Authorized Miscellaneous Advance Accounts

Purchasing of paddy through District Secretariats and losses of cash, stamps and tickets are handled through these accounts.

The amounts recovered in year 2017 from the District Secretariats/ Departments are as follows.

| Account No         | District Secretariat                  | Amount settled<br>(Rs.) |
|--------------------|---------------------------------------|-------------------------|
| 7000/0/0/25003/419 | Anuradhapura                          | 351,032.00              |
| 7000/0/0/25003/420 | Ampara                                | 800,000.00              |
| 7000/0/0/25003/428 | Kandy                                 | 420,000.00              |
| 7000/0/0/25003/443 | Mathale                               | 60,000.00               |
| 7000/0/0/25003/455 | Department of Agrarian<br>Development | 1,786,613.58            |
|                    | Total                                 | 3,417,645.58            |

The amount write offed in year 2017 is as follows.

| Account No         | District Secretariat | Amount cleared on write<br>off or reimbursement |
|--------------------|----------------------|---|
| 7000/0/0/25003/418 | Polonnaruwa          | 47,472,422.00                                   |
| ]                  | 47,472,422.00        |   |

Write off procedures has been adopted to the losses amount of Rs. 8,713,345.81 in relation to the natural disaster and sale of paddy on reduced price (according to the policy decision of the Government) in 'Yala' season of year 2000 and unsettled advance amount of paddy handed over to the World Food Program by the District secretariat of Polonnaruwa in 2004/2005. In addition to the above the amount of Rs.19,302,341.60 also written off due to dry and loss of weight of the paddy purchased by the cooperative societies and the paddy handed over to the prima company in 2002/2003. Steps have been taken to write off the total amount of Rs. 28,015,687.41 by obtaining the relevant allocations and DST's approval for the expenses of processing chargers, packing chargers, transport of paddy to the Paddy Marketing Board in 2000 'yala' season.

In addition to the above, RS.19,456,734.59 has been properly accounted by obtaining allocations in respect of General expenses paid as 0.60 cents per kg for the paddy purchased on 1999/2000 'Maha season', processing chargers, packing expenses and transport for the paddy handed over to the food Commissioner and Essential Service Commissioner and chargers for transport paddy to the Paddy Marketing Board. The department has conducted six meeting with District Secretariat Polonnaruwa, Anuradhapura, Kandy, Kurunegala, Batticaloa, Agrarian Development Department, Food Commissioner Department & sub offices under purview and managed to recover Rs.50,890,067.58 of outstanding paddy advances in year 2017.

### Advance Accounts for payments on behalf of other Governments

This account is being maintained for the purpose of payment pensions and widows pensions for the Sri Lankans who worked overseas. (Singapore, Malaysia, United Kingdom)

| State     | Opening balance as at | Paid pension  | The amount   | The further   |
|-----------|-----------------------|---------------|--------------|---------------|
|           | 01.01.2017 (Due       | amount during | reimbursed   | amount to be  |
|           | reimbursement for     | the year      |              | reimbursed as |
|           | the previous year)    |               |              | at 31.12.2017 |
|           | (Rs)                  |               |              | (Rs)          |
|           |                       | (Rs)          | (Rs)         |               |
| British   | 413,954.66            | 2,523,791.53  | 2,336,718.31 | 601,027.88    |
| Malaysia  | 92,164.09             | 290,545.09    | 277,516.28   | 105,192.90    |
| Singapore | 68,115.99             | 430,324.81    | 424,666.94   | 73,773.86     |
| Total     | 574,234.74            | 3,244,661.43  | 3,038,901.53 | 779,994.64    |

Pension payments and reimbursed amounts for the year 2017 are as follows.

Fifteen British pensioners drawn their pensions at the beginning of the year and it had become fourteen as one pensioner has deceased during the year 2017. Three Malaysian pensioners drawn their pension from the General Treasury and other four pensioners drawn their pension from District Secretariat Jaffna. Out of them one has deceased during the year 2017.

### Other Advance Accounts

As per the State Accounts Circular No. 251/2016, all institutions should submit their annual Advance Accounts to the Auditor General with a copy to the Department of State Accounts and Department of National Budget. However, the Bribery and Corruption Commission, Education Publication Department, Sri Lanka Navy, Prison Department, Sri Lanka Customs, Agriculture Department, Sri Lanka Railways and Government Factory did not submit their Accounts on due time. Hence, the Department informed them to submit the accounts on due time.

A meeting has been conducted by the department to provide necessary instructions and guidance to rectify the issues identified in the advance accounts and debts recovery of the Government Factory.

## 7. Payroll Development Division

### 7.1 Improve Government Payroll Software and training Staff

The Government Payroll System, which is currently used for the preparation of government ministries, Department has a technical problem with the implementation of the GPS computer program with the Windows Computer Operating System. Therefore, it has been identified as a national requirement for the preparation of updated payroll software with the new Windows operating system.

The payroll software and development division was established in this department on 6<sup>th</sup> January 2016 with the objective of completing this national requirement.

The main responsibility of this division is to develop a computer system for the payment of salaries by all ministries and departments of the central government and provincial councils. This division identifies the problems of the existing Salary

processing system in the public sector and identifies the improvements to be made to the new payroll system and smooth functioning with Integrate Treasury Management Information (ITMIS) that exist at the current stage of the development, and assist in the development of new payroll programming software.

### 8. Financial Information

As per the summary report of expenditure, the utilization of recurrent provision and capital provision in the year 2017 was 97% and 45% respectively. The Departmental financial performance has been done in accordance with the Action Plan 2017 by effective utilization of recurrent and capital provisions. In 2017 a more convincing estimation has been done in the recurrent expenditure of this department and the expenditure incurred accordingly.

A sum of Rs. 3,394,718.00 has been granted as loans for officers within the maximum debits limit Rs. 4,000,000.00 of the Public Officers Advance "B" Account and the sum of Rs. 1,832,881.00 has been credited by exceeding the minimum credit limit of Rs. 1,500,000.00.At the end of the year, the debit balance of Advance Account No: 25001 was Rs. 9,177,536.15 and it was within the maximum debit balance limit of Rs.14,000,000.00. Accordingly, the department has been complied with the limits of the Advance Account during the year 2017.

The annual Appropriation and other accounts were prepared in terms of the State Accounts Circular No 258/2017 and have been submitted to the Auditor General within the stipulated period. In addition the Auditor General has submitted 23 audit queries and 04 internal audit queries during the year. All audit queries have been responded within the stipulates time.

### Department of State Accounts Statement of Financial Performance for the period ended 31<sup>st</sup> December 2017

| Pudget 2017   |  | Note | Actu        | al          |    |
|---------------|--|------|-------------|-------------|----|
| Budget 2017   |  | Note | 2017        | 2016        |    |
| - R           | evenue Receipts  |      | -           | -           |    |
| - In          | come Tax   | 1    | -           | -           | l  |
| - Ta          | axes on Domestic Goods & Services                          | 2    | -           | -           | A  |
| - Ta          | axes on International Trade                                | 3    | -           | -           | ľ  |
| N             | on Tax Revenue & Others                                    | 4    | -           | -           | J  |
| _ Te          | otal Revenue Receipts (A)                                  |      | -           | _           |    |
| - N           | on Revenue Receipts  |      | -           | -           |    |
| - Tı          | reasury Imprests   |      | 277,958,000 | 187,810,000 | AC |
| - D           | eposits  |      | 548,501     | 42,287      | AC |
| - A           | dvance Accounts  |      | 59,050,814  | 202,200,054 | AC |
| O             | ther Receipts  |      | 1,713,137   | 4,351,107   | W  |
|               | otal Non Revenue Receipts (B)                              |      | 339,270,452 | 394,403,448 | _  |
|               | otal Revenue Receipts & Non<br>evenue Receipts C = (A)+(B) |      | 339,270,452 | 394,403,448 |    |
| L             | ess: Expenditure   |      |             |             |    |
|               | e current Expenditure                                      |      | -           | _           | 1  |
|               | ages, Salaries & Other Employment                          | _    |             |             |    |
| 35,135,000 Be | enefits  | 5    | 34,147,674  | 33,852,991  |    |
|               | ther Goods & Services                                      | 6    | 7,946,704   | 6,633,166   | A  |
| 811,000 Si    | ubsidies, Grants and Transfers                             | 7    | 801,007     | 723,414     |    |
| - In          | terest Payments  | 8    | -           | -           |    |
| - O           | ther Recurrent Expenditure                                 | 9    | -           | -           | J  |
| 44,228,000 Te | otal Recurrent Expenditure (D)                             |      | 42,895,385  | 41,209,571  | -  |
| C             | apital Expenditure   |      |             |             | 7  |
|               | ehabilitation & Improvement of Capital                     | 10   | 111 505     |             |    |
| ,             | ssets  | 10   | 444,795     | 313,039     |    |
|               | cquisition of Capital Assets                               | 11   | 510,837     | 443,758     |    |
|               | apital Transfers   | 12   | -           | -           | A  |
|               | cquisition of Financial Assets                             | 13   | -           | -           |    |
|               | apacity Building   | 14   | 796,108     | 727,861     |    |
|               | ther Capital Expenditure                                   | 15   | -           | -           | J  |
| 3,880,000 To  | otal Capital Expenditure (E)                               |      | 1,751,740   | 1,484,658   | -  |
| Μ             | lain Ledger Expenditure (F)                                |      | 245,334,363 | 247,545,201 |    |
|               | Deposit Payments   |      | 548,501     | 42,287      |    |
|               | Advance Payments   |      | 9,429,601   | 91,518,761  |    |
|               | Other Main Ledgers   |      | 235,356,261 | 155,984,153 | W- |
| Te            | otal Expenditure G = (D+E+F)                               |      | 289,981,488 | 290,239,431 |    |
|               | nprest Balance as at $31^{st}$ December                    |      | 40.288.064  | 104 164 017 | Ī  |
| 48,108,000 20 | 017 H = (C-G)  |      | 49,288,964  | 104,164,017 |    |

Rs.

### Department of State Accounts Statement of Financial Position As at 31<sup>st</sup> December 2017

|                                     |       | Ac          | tual        |
|-------------------------------------|-------|-------------|-------------|
|                                     | Note  | 2017        | 2016        |
|                                     |       | Rs          | Rs          |
| Non Financial Assets                |       |             |             |
| Property, Plant & Equipment         | ACA-6 | 31,120,227  | 17,013,803  |
| <u>Financial Assets</u>             |       |             |             |
| Advance Accounts                    | ACA-5 | 183,557,383 | 233,178,596 |
| Cash & Cash Equivalents             | ACA-3 | 195,599     | 299,733     |
| Total Assets                        |       | 214,873,209 | 250,492,132 |
| <u>Net Assets / Equity</u>          |       |             |             |
| Net Worth                           |       | 183,557,383 | 233,178,596 |
| Property, Plant & Equipment Reserve |       | 31,120,227  | 17,013,803  |
| Current Liabilities                 |       |             |             |
| Deposits Accounts                   | ACA-4 | _           | -           |
| Imprest Balance                     | ACA-3 | 195,599     | 299,733     |
| Total Liabilities                   |       | 214,873,209 | 250,492,132 |

Detail Accounting Statements in ACA format Nos. 2 to 6 presented in pages from 04 to 48 and other Notes to accounts presented in pages from 49 to 57 are form integral parts of these Financial Statements. We hereby certify that figures in these Financial Statements, Notes to accounts and other relevant accounts were reconciled with Treasury Books of Accounts and found correct.

| Sgd.By :                       |    | Sgd.By :     |                  |
|--------------------------------|----|--------------|------------------|
| Accounting Officer             |    | Assistant Di | rector (Finance) |
| Name : S.G. Senarathna         | 28 | Name : P.G   | .K. Nilanka      |
| Designation : Director General |    |              |                  |
| Department of State Accounts   |    | Date :       | .04.2018         |
| Date : .04.2018                |    |              |                  |

## Department of State Accounts Statement of Cash Flows for the Period ended 31<sup>st</sup> December 2017

|  | Actua                                   | Actual           |  |  |
|--|---|------------------|--|--|
|  | 2017<br>Rs.                             | 2016<br>Rs.      |  |  |
| Cash Flows from Operating Activities   |   |                  |  |  |
| Total Tax Receipts   | -                                       | -                |  |  |
| Fees, Fines, Penalties and Licenses<br>Profit                                    | -                                       | -                |  |  |
| Non Revenue Receipts   | 286,876,071                             | -<br>201,666,238 |  |  |
| Total Cash generated from Operations (a)   | 286,876,071                             | 201,666,238      |  |  |
| Less - Cash disbursed for:   |   |                  |  |  |
| Personal Emoluments & Operating Payments   | 42,075,378                              | 37,566,236       |  |  |
| Subsidies & Transfer Payments  | 801,007                                 | 723,414          |  |  |
| Finance Costs - Imprest Settlement to Treasury                                   | -                                       | -                |  |  |
| Other Main Ledger Expenditure  | 242,052,347                             | 161,592,247      |  |  |
| Total Cash disbursed for Operations (b)  | 284,928,732                             | 199,881,897      |  |  |
| NET CASH FLOW FROM OPERATING ACTIVITIES(C )=(a)-( b)                             | 1,947,339                               | 1,784,341        |  |  |
| Cash Flows from Investing Activities   |   |                  |  |  |
| Interest   | -                                       | -                |  |  |
| Dividends  | -                                       | -                |  |  |
| Divestiture Proceeds & Sale of Physical Assets                                   | -                                       | -                |  |  |
| Recoveries from On Lending<br>Total Cash generated from Investing Activities (d) | -                                       | -                |  |  |
| Total Cash generated from investing Activities (d)                               | -                                       |                  |  |  |
| Less - Cash disbursed for:   |   |                  |  |  |
| Purchase or Construction of Physical Assets & Acquisition of                     | 1,751,740                               | 1,484,608        |  |  |
| Other Investment   |   |                  |  |  |
| Total Cash disbursed for Investing Activities (e)                                | 1,751,740                               | 1,484,608        |  |  |
| NET CASH FLOW FROM INVESTING ACTIVITIES( F)=(d)-(e)                              | (1,751,740)                             | (1,484,608)      |  |  |
| NET CASH FLOWS FROM OPERATING & INVESTMENT                                       |   |                  |  |  |
| ACTIVITIES $(g)=(c)+(f)$   | 195,599                                 | 299,733          |  |  |
| Cash Flows from Fianacing Activities   |   |                  |  |  |
| Local Borrowings   | -                                       | -                |  |  |
| Foreign Borrowings   | -                                       | -                |  |  |
| Grants Received  | -                                       | -                |  |  |
| Total Cash generated from Financing Activities (h)                               | -                                       | -                |  |  |
| Less - Cash disbursed for:   |   |                  |  |  |
| Repayment of Local Borrowings  | _                                       | _                |  |  |
| Repayment of Foreign Borrowings  | -                                       | -                |  |  |
| Change in Deposit Accounts and Other Liabilities                                 | -                                       | -                |  |  |
| Total Cash disbursed for Financing Activities (i)                                | -                                       |                  |  |  |
| NET CASH FLOW FROM FINANCING ACTIVITIES (J)=(h)-(i)                              | -                                       |                  |  |  |
| Net Movement in Cash (k) = (g) -(j)  | 195,599                                 | 299,733          |  |  |
| Opening Cash Balance as at 01 <sup>st</sup> January 29                           | -                                       | -                |  |  |
| Closing Cash Balance as at 31st December   | 195,599                                 | 299,733          |  |  |
|  | , | , -              |  |  |

# Summary of Expenditure by Programme for the period ended 31st December 2017

Expenditure Head No: 250

| Programme Number given<br>in Annual Estimates | Title of the<br>Expenditure | Annual Budget<br>Provision<br>Brovision<br>Provision |           | FR 66/69<br>Transfers | Total Net<br>Provision | Total<br>Expenditure | Rs.<br>Net Effect<br>Savings /<br>(Excesses) |
|---|-----------------------------|--|-----------|-----------------------|------------------------|----------------------|--|
|   |                             | (1)  | (2)       | (3)                   | (4)=(1)+(2)+(3)        | (5)                  | (6)=(4)-(5)                                  |
| Programme (1)                                 | (1) Recurrent               | 42,728,000   | 1,500,000 | 396,000<br>(396,000)  | 44,228,000             | 42,895,385           | 1,332,615                                    |
|   | (2) Capital                 | 3,500,000  | 380,000   | -                     | 3,880,000              | 1,751,740            | 2,128,260                                    |
|   | Sub Total                   | 46,228,000   | 1,880,000 | -                     | 48,108,000             | 44,647,125           | 3,460,875                                    |
| Programme (2)                                 | (1) Recurrent               |  |           |                       |                        |                      |  |
|   | (2) Capital                 |  |           |                       |                        |                      |  |
|   | Sub Total                   | -  | -         | -                     | -                      | -                    | _  |
|   | Grand Total                 | 46,228,000   | 1,880,000 | -                     | 48,108,000             | 44,647,125           | 3,460,875                                    |

### ent of Expenditure by Programme

### Expenditure Head No: 250

| Expenditure Code                         | Programme (1) Programme (2)   |  |                          |                        |             |                               |   |                       |                        |      |               |
|--|-------------------------------|--|--------------------------|------------------------|-------------|-------------------------------|---|-----------------------|------------------------|------|---------------|
| -  | Provisions                    |  |                          |                        | Expenditure | Expenditure Provisions        |   |                       |                        |      | Expenditure   |
|  | Annual<br>Budget<br>Provision | Supple mentar<br>y Estimate<br>Provision | FR<br>66/69<br>Transfers | Total Net<br>Provision |             | Annual<br>Budget<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision |      |               |
|  | (1)                           | (2)                                      | (3)                      | (4)=(1)+(2)+(3)        | (5)         | (6)                           | (7)                                     | (8)                   | (9)=(6)+(7)+(8)        | (10) | (11)=(5)+(10) |
| Recurrent Expenditure                    |                               |  |                          |                        |             |                               |   |                       |                        |      |               |
| Personal Emoluments                      | 35,200,000                    | -  | (65,000)                 | 35,135,000             | 34,147,674  | -                             | -                                       | -                     | -                      | -    | 34,147,674    |
| 1001 - Salaries & Wages                  | 19,200,000                    |  | (65,000)                 | 19,135,000             | 18,370,415  |                               |   |                       |                        |      | 18,370,415    |
| 1002 - Overtime & Holiday Payments       | 500,000                       |  |                          | 500,000                | 457,912     |                               |   |                       |                        |      | 457,912       |
| 1003 - Other Allowances                  | 15,500,000                    |  |                          | 15,500,000             | 15,319,347  |                               |   |                       |                        |      | 15,319,347    |
| Travelling Expenditure                   | 1,425,000                     | 900,000                                  | 180,000                  | 2,505,000              | 2,480,192   | -                             | -                                       | -                     | -                      | -    | 2,480,192     |
| 1101 - Domestic                          | 75,000                        |  | (20,000)                 | 55,000                 | 39,494      |                               |   |                       |                        |      | 39,494        |
| 1102 - Foreign                           | 1,350,000                     | 900,000                                  | 200,000                  | 2,450,000              | 2,440,698   |                               |   |                       |                        |      | 2,440,698     |
| Supplies                                 | 2,500,000                     | -  | (50,000)                 | 2,450,000              | 2,410,945   | -                             | _                                       | -                     | -                      | -    | 2,410,945     |
| 1201 - Stationery & Office<br>Requisites | 1,050,000                     |  | (65,000)                 | 985,000                | 950,994     |                               |   |                       |                        |      | 950,994       |
| 1202 - Fuel                              | 1,350,000                     |  | (75,000)                 | 1,275,000              | 1,272,291   |                               |   |                       |                        |      | 1,272,291     |
| 1203 - Diets & Uniforms                  | 100,000                       |  | 90,000                   | 190,000                | 187,659     |                               |   |                       |                        |      | 187,659       |
| 1204 - Medical Supplies                  |                               |  |                          |                        |             |                               |   |                       |                        |      |               |
| 1205 - Other                             |                               |  |                          |                        |             |                               |   |                       |                        |      |               |
|  |                               |  |                          |                        | 81          |                               |   |                       |                        |      |               |

### ient of Expenditure by Programme

### Expenditure Head No: 250

|   |                                     |   |                          |                        |             |                               | Stat Secretari                          | <b>I</b>              |                        |             | Rs.<br>Total  |  |
|---|-------------------------------------|---|--------------------------|------------------------|-------------|-------------------------------|---|-----------------------|------------------------|-------------|---------------|--|
| Expenditure Code                              | Programme (1) Programme (2)         |   |                          |                        |             |                               |   |                       |                        |             |               |  |
|   | Provisions                          |   |                          |                        | Expenditure | Provisions                    |   |                       |                        | Expenditure | Exnenditure   |  |
|   | Annual<br>Budget<br>Provision       | Supplementar<br>y Estimate<br>Provision | FR<br>66/69<br>Transfers | Total Net<br>Provision |             | Annual<br>Budget<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision |             |               |  |
|   | (1)                                 | (2)                                     | (3)                      | (4)=(1)+(2)+(3)        | (5)         | (6)                           | (7)                                     | (8)                   | (9)=(6)+(7)+(8)        | (10)        | (11)=(5)+(10) |  |
| Maintenance Expenditure                       | 1,228,000                           | 600,000                                 | 20,000                   | 1,848,000              | 1,785,504   | -                             | -                                       | -                     | -                      | -           | 1,785,504     |  |
| 1301 - Vehicles                               | 900,000                             |   | 70,000                   | 970,000                | 954,573     |                               |   |                       |                        |             | 954,573       |  |
| 1302 - Plant and Machinery                    | 278,000                             | 600,000                                 |                          | 878,000                | 830,931     |                               |   |                       |                        |             | 830,931       |  |
| 1303 - Building and Structures                | 50,000                              |   | (50,000)                 | -                      | -           |                               |   |                       |                        |             | -             |  |
| Services                                      | 1,525,000                           | -                                       | (46,000)                 | 1,479,000              | 1,270,063   | -                             | -                                       | -                     | -                      | -           | 1,270,063     |  |
| 1401 - Transport                              |                                     |   |                          | -                      |             |                               |   |                       |                        |             | -             |  |
| 1402 - Postal & Communication                 | 1,400,000                           |   | (61,000)                 | 1,339,000              | 1,140,332   |                               |   |                       |                        |             | 1,140,332     |  |
| 1403 - Electricity & Water                    |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| 1404 - Rents & Local Taxes                    |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| 1405 - Other                                  |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| 1406 - Interest Payment for Leasing           |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| vehicles                                      |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| 1407 - Capital Carrying Cost of<br>Government |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| 1408 - Lease Rental for Vehicles              |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| Procured under Operational Leasing            |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| 1409 - Other                                  | 125,000                             |   | 15,000                   | 140,000                | 129,731     |                               |   |                       |                        |             | 129,731       |  |
| <u>Transfers</u>                              | 850,000                             | -                                       | (39,000)                 | 811,000                | 801,007     | -                             | -                                       | -                     | -                      | -           | 801,007       |  |
| 1501 - Welfare Programmes                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   | (,,                      | ,                      | ,           |                               |   |                       |                        |             | ,             |  |
| 1502 - Retirement Benefits                    |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| 1503 - Public Institutions                    |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| 1504 - Development Subsidies                  |                                     |   |                          |                        |             |                               |   |                       |                        |             |               |  |
| 1505 - Subscriptions and                      | 250,000                             |   | 21,000                   | 271,000                | 270,168     |                               |   |                       |                        |             | 270,168       |  |
| Contributions Fees                            |                                     |   |                          |                        | 32          |                               |   |                       |                        |             |               |  |

### ient of Expenditure by Programme

#### Expenditure Head No: 250

| Expenditure Code                      | Programme (1) Programme (2) |              |                     |                 |            |                     |              |           |                 |             |               |
|---------------------------------------|-----------------------------|--------------|---------------------|-----------------|------------|---------------------|--------------|-----------|-----------------|-------------|---------------|
|                                       | Provisions I                |              |                     |                 |            | Provisions Expend   |              |           |                 | Expenditure | Expenditure   |
|                                       | Annual                      | Supplementar | FR                  | Total Net       |            | Annual              | Supplementar | FR 66/69  | Total Net       |             |               |
| 1506 - Property Loan Interest to      | Budget<br>Provision         | y Estimate   | 66/69<br>Trafisfels | Provis 340,000  | 530,839    | Budget<br>Provision | y Estimate   | Transfers | Provision       |             | 530,839       |
| Public Servants                       |                             | Provision    |                     |                 |            |                     | Provision    | +         |                 |             |               |
| 1507 - Contribution to Provincial     | (1)                         | (2)          | (3)                 | (4)=(1)+(2)+(3) | (5)        | (6)                 | (7)          | (8)       | (9)=(6)+(7)+(8) | (10)        | (11)=(5)+(10) |
| Councils                              |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| 1508 - Other                          |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| 1509 - Contribution to Contingencies  |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| Fund                                  |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| Interest Payment                      | -                           | -            | -                   | -               | -          | -                   | -            | -         | -               | -           | -             |
| 1601 - Domestic Debt                  | 1                           |              |                     |                 |            |                     |              |           |                 |             |               |
| 1602 - Foreign Debt                   |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| 1603 - Discounts on Treasury Bills    |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| and Treasury Bonds                    |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| Other Recurrent Expenditure           | -                           | -            | -                   | -               | -          | -                   | -            | -         | -               | -           | -             |
| 1701 - Losses & Write off             |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| 1702 - Contingency Services           |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| 1703 - Implementation of the Official |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| Languages Policy                      |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| Grand Total                           | 42,728,000                  | 1,500,000    | -                   | 44,228,000      | 42,895,385 | -                   | -            | -         | -               | -           | 42,895,385    |
| Capital Expenditure                   |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| Cupuui Expenditure                    |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| Rehabilitation & Improvements         |                             |              |                     |                 |            |                     |              |           |                 |             |               |
| of Capital Assets                     | 400,000                     | 380,000      | -                   | 780,000         | 444,795    | -                   | -            | -         | -               | -           | 444,795       |
| 2001 - Building & Structures          | -                           | 380,000      |                     | 380,000         | 377,007    |                     |              |           |                 |             | 377,007       |
| 2002 - Plant, Machinery & Equipmen    | t 100,000                   |              |                     | 100,000         | 33,953     |                     |              |           |                 |             | 33,953        |
| 2003 - Vehicles                       | 300,000                     |              |                     | 300,000         | 33,835     |                     |              |           |                 |             | 33,835        |
|                                       | 500,000                     |              |                     | 500,000         | 55,055     |                     |              |           |                 |             | 55,055        |
| Acquisition of Capital Assets         | 600,000                     | -            | -                   | 600,000         | 510,837    | -                   | -            | -         | -               | -           | 510,837       |
| 2101 - Vehicles                       | 1                           |              |                     | -               |            |                     |              |           |                 |             | -             |
| 2102 - Furniture & Office Equipment   | 600,000                     |              |                     | 600,000         | 510,837    |                     |              |           |                 |             | 510,83        |

### ient of Expenditure by Programme

### Expenditure Head No: 250

| Expenditure Head No : 250  |                               |                            |                                     |                                |         | pur un cur / 2/                          |                            | er z epure            | ent of State Acc       | ounts | Rs.<br>Total  |  |
|--|-------------------------------|----------------------------|-------------------------------------|--------------------------------|---------|--|----------------------------|-----------------------|------------------------|-------|---------------|--|
| Expenditure Code   | Programme (1) Programme (2)   |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
|  | Provisions                    |                            | Expenditure                         | Expenditure Provisions Expendi |         |  |                            |                       | Expenditure            |       |               |  |
|  | Annual<br>Budget<br>Provision | Supplementar<br>y Estimate | FR<br>66/69<br><del>Transfers</del> | Total Net<br>Provision         |         | Annual<br>Budget<br><del>Provision</del> | Supplementar<br>y Estimate | FR 66/69<br>Transfers | Total Net<br>Provision |       |               |  |
| 2103 - Plant, Machinery &<br>Equipment<br>2104 - Buildings & Structures            | (1)                           | Provision<br>(2)           | (3)                                 | (4)=(1)+(2)+(3)                | (5)     | (6)                                      | Provision<br>(7)           | (8)                   | (9)=(6)+(7)+(8)        | (10)  | (11)=(5)+(10) |  |
| 2105 - Lands & Land Improvements   |                               |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
| 2106 - Software Development<br>2108 - Capital Payment for Leased<br>Vehicles       |                               |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
| <u>Capital Transfers</u>   | -                             | -                          | -                                   | -                              | -       | -  | -                          | -                     | -                      | -     | -             |  |
| 2201 - Public Institutions   |                               |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
| 2202 - Development Assistance<br>2203 - Contribution to Provincial<br>Councils     |                               |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
| 2204 - Transfers Abroad<br>2205 - Capital Grants to Non-Public<br>Institution      |                               |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
| Acquisition of Financial Assets<br>2301 - Equity Contribution<br>2302 - On-Lending | -                             | -                          | -                                   | -                              | -       | -  | -                          | -                     | -                      | -     | -             |  |
| Capacity Building  | 2,500,000                     | -                          | _                                   | 2,500,000                      | 796,108 | -  | -                          | -                     | -                      | -     | 796,108       |  |
| 2401 - Staff Training  | 2,500,000                     |                            |                                     | 2,500,000                      | 796,108 |  |                            |                       |                        |       | 796,108       |  |
| Other Capital Expenditure  | -                             | -                          | -                                   | -                              | -       | -  | -                          | -                     | -                      | -     | -             |  |
| 2501 Restructuring   |                               |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
| 2502 Investments   |                               |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
| 2503 Contingency Services<br>2504 Contribution to Provincial                       |                               |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
| Councils<br>2505 - Procument Preparedness  |                               |                            |                                     |                                |         |  |                            |                       |                        |       |               |  |
| 2506 - Infrastructure Development  |                               |                            |                                     |                                | L       |  |                            |                       | I                      |       |               |  |
## ient of Expenditure by Programme

#### Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

|   |                               |   |                          |                        | -           | -                             |   | -                     |                        |             | Rs.                  |
|---|-------------------------------|---|--------------------------|------------------------|-------------|-------------------------------|---|-----------------------|------------------------|-------------|----------------------|
| Expenditure Code                                | Programme (1)                 | )                                       |                          |                        | 1           | Programme (2                  | )                                       |                       |                        |             | Total<br>Expenditure |
|   | Provisions                    |   |                          |                        | Expenditure | Provisions                    |   |                       |                        | Expenditure |                      |
|   | Annual<br>Budget<br>Provision | Supplementar<br>y Estimate<br>Provision | FR<br>66/69<br>Transfers | Total Net<br>Provision |             | Annual<br>Budget<br>Provision | Supplementar<br>y Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision |             |                      |
|   | (1)                           | (2)                                     | (3)                      | (4)=(1)+(2)+(3)        | (5)         | (6)                           | (7)                                     | (8)                   | (9)=(6)+(7)+(8)        | (10)        | (11)=(5)+(10)        |
| 2507 - Research and Development<br>2509 - Other |                               |   |                          |                        |             |                               |   |                       |                        |             |                      |
| Grand Total                                     | 3,500,000                     | 380,000                                 | -                        | 3,880,000              | 1,751,740   | -                             | -                                       | -                     | -                      | -           | 1,751,740            |
| Total Recurrent & Capital<br>Expenditure        | 46,228,000                    | 1,880,000                               | _                        | 48,108,000             | 44,647,125  |                               | _                                       |                       |                        |             | 44,647,125           |

Sgd.By : Assistant Director (Finance) Date : .04.2018

Expenditure Head No: 250

#### Ministry / Department / District Secretariat : Department of State Accounts

|  |                 |                            |   |                        |                        |  |   |                   |                     | Rs.   |  |
|--|-----------------|----------------------------|---|------------------------|------------------------|--|---|-------------------|---------------------|---|--|
|  |                 |                            | Provisions                              |                        |                        |  | Expenditure   | 2                 | Net Effect          |   |  |
| Expenditure Code   | Finance<br>Code | Annual Budget<br>Provision | Supple mentary<br>Estimate<br>Provision | FR 66/69<br>Trans fers | Total Net<br>Provision | Expenditure as<br>per the Cash<br>Book | Expenditure<br>incurred by<br>Other<br>Ministry/Dept<br>. Under the<br>FR. 208 (As<br>per the<br>Treasury | Total Expenditure | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate |  |
| Recurrent Expenditure  |                 | -                          | -                                       |                        |                        | r                                      | Printouts)  |                   |                     | (9)=(8)/(4)*1   |  |
|  |                 | (1)                        | (2)                                     | (3) (-)/+              | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6)       | (8)=(4)-(7)         | 00  |  |
| Programme (1)  |                 |                            |   |                        |                        |  |   |                   |                     |   |  |
| Prog./Proj./Sub proj./Object code  |                 |                            |   |                        |                        |  |   |                   |                     |   |  |
| NOTE - 5 - OBJECT CODE WISE<br>CLASSIFICATION OF WAGES,<br>SALARIES & OTHER EMPLOYMENT<br>BENEFITS |                 |                            |   |                        |                        |  |   |                   |                     |   |  |
| Personal Emoluments  |                 |                            |   |                        |                        |  |   |                   |                     |   |  |
| 1001 Salaries & Wages  | 11              | 19,200,000                 |   | (65,000)               | 19,135,000             | 18,370,415                             |   | 18,370,415        | 764,585             | 4%  |  |
| 1002 Overtime & Holiday Payments   | 11              | 500,000                    |   |                        | 500,000                | 457,912                                |   | 457,912           | 42,088              | 8%  |  |
| 1003 Other Allowances  | 11              | 15,500,000                 |   |                        | 15,500,000             | 15,300,347                             | 19,000  | 15,319,347        | 180,653             | 1%  |  |
|  |                 | 35,200,000                 | -                                       | (65,000)               | 35,135,000             | 34,128,674                             | 19,000  | 34,147,674        | 987,326             | 3%  |  |
| NOTE - 6 - OBJECT CODE WISE<br>CLASSIFICATION OF OTHER GOODS<br>& SERVICES                         |                 |                            |   |                        |                        |  |   |                   |                     |   |  |
| Travelling Expenditure   |                 |                            |   |                        |                        |  |   |                   |                     |   |  |
| 1101 Domestic  | 11              | 75,000                     |   | (20,000)               | 55,000                 | 39,495                                 |   | 39,495            | 15,506              | 28%   |  |
| 1102 Foreign   | 11              | 1,350,000                  | 900,000                                 | 200,000                | 2,450,000              | 2,440,698                              |   | 2,440,698         | 9,302               | 0%  |  |
| Total (a)  |                 | 1,425,000                  | 900,000                                 | 180,000                | 2,505,000              | 2,480,192                              | -   | 2,480,192         | 24,808              | 1%  |  |
| Supplies   |                 |                            |   |                        |                        |  |   |                   |                     |   |  |
| 1201 Stationery & Office Requisites  | 11              | 1,050,000                  |   | (65,000)               | 985,000                | 950,994                                |   | 950,994           | 34,006              | 3%  |  |
| 1202 Fuel  | 11              | 1,350,000                  |   | (75,000)               | 1,275,000              | 1,272,291                              |   | 1,272,291         | 2,709               | 0%  |  |

ACA-2(ii)

Expenditure Head No : 250

| -  |                 | Ministry / Dep             |   |                       | -                      |  |   |                   |                     | Rs.   |
|--|-----------------|----------------------------|---|-----------------------|------------------------|--|---|-------------------|---------------------|---|
|  |                 |                            | Provisions                              |                       |                        |  | Expenditure   | e                 | Net Ef              | fect  |
| Expenditure Code   | Finance<br>Code | Annual Budget<br>Provision | Supple mentary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure as<br>per the Cash<br>Book | Expenditure<br>incurred by<br>Other<br>Ministry/Dept<br>. Under the<br>FR. 208 (As<br>per the<br>Treasury<br>Printouts) | Total Expenditure | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate |
|  |                 | (1)                        | (2)                                     | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6)       | (8)=(4)-(7)         | (9)=(8)/(4)*1<br>00                                     |
| 1203 Diets & Uniforms  | 11              | 100,000                    |   | 90,000                | 190,000                | 187,659                                |   | 187,659           | 2,341               | 1%  |
| 1204 Medical Supplies  |                 |                            |   |                       | -                      |  |   |                   |                     |   |
| 1205 Other   |                 |                            |   |                       |                        |  |   |                   |                     |   |
| Total (b)  |                 | 2,500,000                  | -                                       | (50,000)              | 2,450,000              | 2,410,945                              | -   | 2,410,945         | 39,055              | 2%  |
| Maintenance Expenditure  |                 |                            |   |                       |                        |  |   |                   |                     |   |
| 1301 Vehicles  | 11              | 900,000                    |   | 70,000                | 970,000                | 954,573                                |   | 954,573           | 15,427              | 2%  |
| 1302 Plant and machinery   | 11              | 278,000                    | 600,000                                 |                       | 878,000                | 830,931                                |   | 830,931           | 47,069              | 5%  |
| 1303 Building and Structures   | 11              | 50,000                     |   | (50,000)              | -                      |  |   |                   |                     |   |
| Total ( c )  |                 | 1,228,000                  | 600,000                                 | 20,000                | 1,848,000              | 1,785,504                              | -   | 1,785,504         | 62,496              | 3%  |
| Services<br>1401 Transport   |                 |                            |   |                       | -                      |  |   |                   |                     |   |
| 1402 Postal & Communication<br>1403 Electricity & Water<br>1404 Rents & Local Taxes<br>1405 Other  | 11              | 1,400,000                  |   | (61,000)              | 1,339,000              | 1,140,332                              |   | 1,140,332         | 198,668             | 15%   |
| 1406 Interest Payment for Leasing vehicles<br>1407 Capital carrying Cost of Government<br>1408 Lease Rental for Vehicles Procured<br>under Operational Leasing |                 |                            |   |                       |                        |  |   |                   |                     |   |
| 1409 Other   | 11              | 125,000                    |   | 15,000                | 140,000                | 129,731                                |   | 129,731           | 10,269              | 7%  |
| Total ( d )  |                 | 1,525,000                  | -                                       | (46,000)              | 1,479,000              | 1,270,063                              | -   | 1,270,063         | 208,937             | 14%   |
| Total Expenditure on Other Goods &   |                 |                            |   |                       |                        |  | ľ   |                   |                     |   |
| Services (a+b+c+d)   |                 | 6,678,000                  | 1,500,000                               | 104,000               | 8,282,000              | 7,946,704                              | -   | 7,946,704         | 335,296             | 4%  |

## Expenditure Head No: 250

## Ministry / Department / District Secretariat : Department of State Accounts

|   |          |                |               |                       |                            |                |               |                        |                      | Rs.                |
|---|----------|----------------|---------------|-----------------------|----------------------------|----------------|---------------|------------------------|----------------------|--------------------|
| NOTE - 7 - OBJECT CODE WISE               |          |                | Provisions    |                       |                            |                | Expenditure   |                        | Net Ef               | fect               |
| CLASSIFICATION OF TRANSFERS,              | <u> </u> |                |               |                       |                            |                | Expenditure   |                        |                      |                    |
| GRANTS & SUBSIDIES                        |          |                |               |                       |                            |                | incurred by   |                        |                      |                    |
| <u>Transfers</u>                          |          |                |               |                       |                            |                | Other         |                        |                      | Savings /          |
| 1501 Welfare Programmes                   |          | Annual Budget  | Supplementary | FR 66/69              | TotalNet                   | Expenditure as | Ministry/Dept |                        | Savings /            | Excess as          |
| 1502 Retirement Benefits Code             | Finance  | Provision      | Estimate      | Transfers             | Provision                  | per the Cash   | . Under the   | Total Expenditure      | Excess               | a % of             |
| 1503 Public Institutions                  | Code     | 110013101      | Prov is ion   | Tansiers              | 110/15101                  | Book           | FR. 208 (As   |                        | LACESS               | Revised            |
| 1504 Development Subsidies                | couc     |                |               |                       |                            |                | per the       |                        |                      | Estimate           |
| 1505 Subscriptions and Contibutions fees  | 11       | 250,000        |               | 21,000                | 271,000                    | 270,168        | Treasury      | 270,168                | 832                  | 0%                 |
| 1506 Property Loan Interest to Public     |          | -              | -             |                       |                            |                | Printouts)    |                        |                      |                    |
| Servants                                  | 11       | 600,000<br>(1) | (2)           | (60,000)<br>(3) (-)/+ | 540,000<br>(4)=(1)+(2)+(3) | 530,839<br>(5) | (6)           | 530,839<br>(7)=(5)+(6) | 9,161<br>(8)=(4)-(7) | (9)=(8)/(4)热<br>00 |
| 1507 Contribution to Provincial Councils  |          | (1)            | (2)           | (3) (-)+              | (4)-(1)-(2)-(3)            | (6)            | (0)           | (7)=(8)+(0)            | (0)-(4)-(7)          |                    |
| 1508 Other                                |          |                |               |                       |                            |                |               |                        |                      |                    |
| 1509 - Contribution to Contingencies Fund |          |                |               |                       |                            |                |               |                        |                      |                    |
| Total                                     |          | 850,000        | -             | (39,000)              | 811,000                    | 801,007        | -             | 801,007                | 9,993                | 1%                 |
| NOTE - 8 - OBJECT CODE WISE               |          |                |               |                       |                            |                |               |                        |                      |                    |
| CLASSIFICATION OF INTEREST                |          |                |               |                       |                            |                |               |                        |                      |                    |
| PAYMENTS                                  |          |                |               |                       |                            |                |               |                        |                      |                    |
| 1601 Domestic Debt                        |          |                |               |                       |                            |                |               |                        |                      |                    |
| 1602 Foreign Debt                         |          |                |               |                       |                            |                |               |                        |                      |                    |
| 1603 Discounts on Treasury Bills and      |          |                |               |                       |                            |                |               |                        |                      |                    |
| Treasury Bonds                            |          |                |               |                       |                            |                |               |                        |                      |                    |
| Total                                     |          | -              | -             | -                     | -                          | -              | -             | -                      | -                    | -                  |
|   |          |                |               |                       |                            |                |               |                        |                      |                    |
| NOTE - 9 - OBJECT CODE WISE               |          |                |               |                       |                            |                |               |                        |                      |                    |
| CLASSIFICATION OF OTHER                   |          |                |               |                       |                            |                |               |                        |                      |                    |
| RECURRENT EXPENDITURE                     |          |                |               |                       |                            |                |               |                        |                      |                    |
| 1701 Losses & Write off                   |          |                |               |                       |                            |                |               |                        |                      |                    |
| 1702 Contingency Services                 |          |                |               |                       |                            |                |               |                        |                      |                    |
| 1703 Implementation of the Official       |          |                |               |                       |                            |                |               |                        |                      |                    |
| Languages Policy<br>Total                 |          |                |               |                       |                            |                |               |                        |                      | ┣───┤              |
| 10(a)                                     |          | -              | -             | -                     | -                          | -              | -             | -                      | -                    | -                  |

n

#### Expenditure Head No : 250

|  |                 |                            |  |                       | -                      |  |  |                    |                     | Rs.  |
|--|-----------------|----------------------------|--|-----------------------|------------------------|--|--|--------------------|---------------------|--|
|  |                 |                            | Provisions                             |                       |                        |  | Expenditur   | e                  | Net Ef              | fect   |
| Expenditure Code   | Finance<br>Code | Annual Budget<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure as<br>per the Cash<br>Book | Expenditure<br>incurred by<br>Other<br>Minis try/Dept<br>. Under the<br>FR. 208 (As<br>per the<br>Treasury<br>Printouts) | T otal Expenditure | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate<br>(9)=(8)/(4)*1 |
|  |                 | (1)                        | (2)                                    | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)  | (7)=(5)+(6)        | (8)=(4)-(7)         | 00   |
| Programme (1)  |                 |                            |  |                       |                        |  |  |                    |                     |  |
| Grand Total (Notes 5 to 9) Total   |                 |                            |  |                       |                        |  |  |                    |                     |  |
| Recurrent Expenditure  |                 | 42,728,000                 | 1,500,000                              | -                     | 44,228,000             | 42,876,385                             | 19,000   | 42,895,385         | 1,332,615           | 3%   |
| <u>Capital Expenditure</u>   |                 |                            |  |                       |                        |  |  |                    |                     |  |
| Programme (1)  |                 |                            |  |                       |                        |  |  |                    |                     |  |
| OBJECT CODE WISE<br>CLASSIFICATION OF PUBLIC<br>INVESTMENT<br>NOTE - 10 Rehabilitation &<br>Improvements of Capital Assets   |                 |                            |  |                       |                        |  |  |                    |                     |  |
| 2001 Buildings & Structures  | 11              | -                          | 380,000                                |                       | 380,000                | 377,007                                |  | 377,007            | 2,993               | 1%   |
| 2002 Plant, Machinery & Equipment  | 11              | 100,000                    |  |                       | 100,000                | 33,953                                 |  | 33,953             | 66,047              | 66%  |
| 2003 Vehicles  | 11              | 300,000                    |  |                       | 300,000                | 33,835                                 |  | 33,835             | 266,165             | 89%  |
| Total (a)  |                 | 400,000                    | 380,000                                | -                     | 780,000                | 444,795                                | -  | 444,795            | 335,205             | 43%  |
| NOTE - 11 Acquisition of Capital Assets<br>2101 Vehicles<br>2102 Furniture & Office Equipment<br>2103 Plant, Machinery & Equipment<br>2104 Buildings & Structures<br>2105 Lands & Land Improvements<br>2106 Software Development<br>2108 Capital Payment for Leased Vehicles | 11              | 600,000                    |  | 39                    | 600,000                | 510,837                                |  | 510,837            | 89,163              | 15%  |
| Total (b)  |                 | 600,000                    | -                                      | -                     | 600,000                | 510,837                                | -  | 510,837            | 89,163              | 15%  |

#### Expenditure Head No: 250

#### Ministry / Department / District Secretariat : Department of State Accounts

|  |                 |                            |  |                       |                        |  |   |                           |                        | Rs.   |
|--|-----------------|----------------------------|--|-----------------------|------------------------|--|---|---------------------------|------------------------|---|
|  |                 |                            | Provisions                             |                       |                        |  | Expenditure                                       | e                         | Net Ei                 | ffect   |
| Expenditure Code   | Finance<br>Code | Annual Budget<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure as<br>per the Cash<br>Book | . Under the<br>FR. 208 (As<br>per the<br>Treasury | TotalExpenditure          | Savings /<br>Excess    | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate |
| NOTE -12 Capital Transfers   |                 | a)                         | (2)                                    | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | Printouts)<br>(6)                                 | (7)=(5)+(6)               | (8)=(4)-(7)            | (9)=(8)/(4)*1<br>00                                     |
| 2201 Public Institutions<br>2202 Development Assistance<br>2203 Contribution to Provincial Councils<br>2204 Transfers Abroad   |                 |                            |  |                       |                        |  |   |                           |                        |   |
| 2205 Capital Grants to Non-Public Institution<br><b>Total ( c )</b>  |                 | -                          | -                                      | -                     | -                      | -                                      | -   | -                         | -                      | -   |
| NOTE - 13 Acquisition of Financial<br>Assets<br>2301 Equity Contribution<br>2302 On-Lending  |                 |                            |  |                       |                        |  |   |                           |                        |   |
| Total (d)  |                 | -                          | -                                      | -                     | -                      | -                                      | -   | -                         | -                      | -   |
| NOTE - 14 Capacity Building<br>2401 Staff Training<br>Total ( e )  | 11              | 2,500,000<br>2,500,000     | -                                      | -                     | 2,500,000<br>2,500,000 | 796,108<br><b>796,108</b>              | -   | 796,108<br><b>796,108</b> | 1,703,892<br>1,703,892 |   |
| NOTE - 15 Other Capital Expenditure<br>2501 Restructuring<br>2502 Investments<br>2503 Contingency Services<br>2504 Contribution to Provincial Councils<br>2505 Procument Preparedness<br>2506 Infrastructure Development<br>2507 Research and Development<br>2509 Other<br>Total (f) |                 |                            |  |                       |                        |  | _   | -                         |                        |   |

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Expenditure Head No: 250

#### Ministry / Department / District Secretariat : Department of State Accounts

|  |                 |                            |  |                       |                        | _                                      |   |                     |                     | Rs.   |
|--|-----------------|----------------------------|--|-----------------------|------------------------|--|---|---------------------|---------------------|---|
|  |                 |                            | Provisions                             |                       |                        |  | Expenditure   | è                   | Net Effect          |   |
| Expenditure Code   | Finance<br>Code | Annual Budget<br>Provision | Supplementary<br>Estimate<br>Provision | FR 66/69<br>Transfers | Total Net<br>Provision | Expenditure as<br>per the Cash<br>Book | Expenditure<br>incurred by<br>Other<br>Ministry/Dept<br>. Under the<br>FR. 208 (As<br>per the<br>Treasury<br>Printouts) | T o tal Expenditure | Savings /<br>Excess | Savings /<br>Excess as<br>a % of<br>Revised<br>Estimate |
|  |                 | (1)                        | (2)                                    | (3) (-)/+             | (4)=(1)+(2)+(3)        | (5)                                    | (6)   | (7)=(5)+(6)         | (8)=(4)-(7)         | (9)=(8)/(4)*1<br>00                                     |
| Programme (1)  |                 |                            |  |                       |                        |  |   |                     |                     |   |
| Total Expenditure on Public Investments<br>(a+b+c+d+e+f) |                 | 3,500,000                  | 380,000                                | -                     | 3,880,000              | 1,751,740                              | -   | 1,751,740           | 2,128,260           | 55%   |
|  |                 |                            |  |                       |                        |  |   |                     |                     |   |
| Grand Total (Notes 5 to 15) - Total<br>Expenditure       |                 | 46,228,000                 | 1,880,000                              | -                     | 48,108,000             | 44,628,125                             | 19,000  | 44,647,125          | 3,460,875           | 7%  |
|  |                 |                            |  |                       |                        |  |   |                     |                     |   |

| Sgd.By :  |                    |
|-----------|--------------------|
| Assistant | Director (Finance) |
| Date :    | .04.2018           |

ACA-2(ii)

Expenditure Head No : 250

#### Ministry / Department / District Secretariat : Department of State Accounts

| Expenditure Head No : 250  | 1           |  | epartment / Dk                            | strict Secreta | mat : Departin  | Rs.  |
|--|-------------|--|---|----------------|---|--|
| Recurrent Expenditure<br>Expenditure Code<br>Programme (1)   | Description | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance       | Variance as a<br>% of Original<br>Expenditure<br>Estimate |  |
| Prog./Proj./Sub proj./Object code<br>NOTE - 5 - OBJECT CODE WISE<br>CLASSIFICATION OF WAGES,<br>SALARIES & OTHER EMPLOYMENT<br>BENEFITS<br>Personal Emoluments |             |  |   |                |   |  |
| 1001 Salaries & Wages  |             | 19,200,000                                 | 19,135,000                                | (65,000)       | 0%  |  |
| 1002 Overtime & Holiday Payments   |             | 500,000                                    | 500,000                                   | -              | 0%  |  |
| 1003 Other Allowances  |             | 15,500,000                                 | 15,500,000                                | -              | 0%  |  |
| NOTE - 6 - OBJECT CODE WISE<br>CLASSIFICATION OF OTHER GOODS<br>& SERVICES   |             | 35,200,000                                 | 35,135,000                                | (65,000)       | 0%  |  |
| <u>Travelling Expenditure</u>  |             |  |   |                |   |  |
| 1101 Domestic  |             | 75,000                                     | 55,000                                    | (20,000)       | -27%  | Travelling expenses has incurred only for the essential duties. Hence allocation transferred to other object codes.  |
| 1102 Foreign   |             | 1,350,000                                  | 2,450,000                                 | 1,100,000      |   | Rs. 900,000 supplementary allocation obtained and<br>Rs. 200,000 allocation transferred through FR 66 to pay for<br>foreign training.                                    |
| Total (a)  |             | 1,425,000                                  | 2,505,000                                 | 1,080,000      | 76%   |  |
| <u>Supplies</u>  |             |  |   |                |   |  |
| 1201 Stationery & Office Requisites  |             | 1,050,000                                  | 985,000                                   | (65,000)       | -6%   | Expense for stationery has been minimized due to better<br>utilization. Hence allocation transferred to other object<br>codes  |
| 1202 Fuel  |             | 1,350,000                                  | 1,275,000                                 | (75,000)       | -6%   | Pool vehicle has been used only for the essential duties.<br>Hence allocation transferred to other object codes.   |
| 1203 Diets & Uniforms  |             | 100,000                                    | 190,000                                   | 90,000         | 90%   | Incurred more expense for meeting and discussion in<br>relation to Island Account and Accounting of non financial<br>Assets. Hence allocation transferred through FR 66. |
| 1204 Medical Supplies  |             |  |   |                |   |  |
| 1205 Other   |             |  |   |                |   |  |
| Total (b)  |             | 2,500,000                                  | 2,450,000                                 | (50,000)       | -2%   |  |

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Expenditure Head No: 250

| Expenditure Code   | Description | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance  | Variance as a<br>% of Original<br>Expenditure<br>Estimate |   |
|--|-------------|--|---|-----------|---|---|
| Maintenance Expenditure  |             |  |   |           |   |   |
| 1301 Vehicles  |             | 900,000                                    | 970,000                                   | 70,000    | 8%  | Allocation transferred through FR 66 due to unintented essential repairs.   |
| 1302 Plant and machinery   |             | 278,000                                    | 878,000                                   | 600,000   | 216%  | Rs 878,000 supplementary allocation obtained due to essential maintenance of plants and machinery.                |
| 1303 Building and Structures   |             | 50,000                                     | -   | (50,000)  | -100%   | Maintenance expenditure has not occurred as expected.<br>Hence allocation transferred to other object codes.      |
| Total ( c )  |             | 1,228,000                                  | 1,848,000                                 | 620,000   | 50%   |   |
| Services   |             |  |   |           |   |   |
| 1401 Transport   |             |  |   |           |   |   |
| 1402 Postal & Communication  |             | 1,400,000                                  | 1,339,000                                 | (61,000)  | -4%   | Postal and Communication expenditure has not occurred a<br>expected. Hence allocation transferred to other object |
| 1403 Electricity & Water   |             |  |   |           |   |   |
| 1404 Rents & Local Taxes   |             |  |   |           |   |   |
| 1405 Other   |             |  |   |           |   |   |
| 1406 Interest Payment for Leasing vehicles                           |             |  |   |           |   |   |
| 1407 Capital carrying Cost of Government                             |             |  |   |           |   |   |
| 1408 Lease Rental for Vehicles Procured<br>under Operational Leasing |             |  |   |           |   |   |
| 1409 Other   |             | 125,000                                    | 140,000                                   | 15,000    | 12%   | Allocation transferred through FR 66 due to increase of payment to third parties.                                 |
| Total (d)  |             | 1,525,000                                  | 1,479,000                                 | (46,000)  | -3%   |   |
| Total Expenditure on Other Goods &<br>Services (a+b+c+d)             |             | 6,678,000                                  | 8,282,000                                 | 1,604,000 | 24%   |   |

Expenditure Head No: 250

|   | -           | •  |   |          | -   | Rs.   |
|---|-------------|--|---|----------|---|---|
| Expenditure Code  | Description | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance | Variance as a<br>% of Original<br>Expenditure<br>Estimate |   |
| NOTE - 7 - OBJECT CODE WISE<br>CLASSIFICATION OF TRANSFERS,<br>GRANTS & SUBSIDIES |             |  |   |          |   |   |
| <u>Transfers</u>  |             |  |   |          |   |   |
| 1501 Welfare Programmes   |             |  |   |          |   |   |
| 1502 Retirement Benefits  |             |  |   |          |   |   |
| 1503 Public Institutions  |             |  |   |          |   |   |
| 1504 Development Subsidies  |             |  |   |          |   |   |
| 1505 Subscriptions and Contibutions fees  |             | 250,000                                    | 271,000                                   | 21,000   | 8%  | Allocation transferred through FR 66 due to payment of officers membership fee.                             |
| 1506 Property Loan Interest to Public Servants                                    |             | 600,000                                    | 540,000                                   | (60,000) | -10%  | Property loan interest has not occurred as expected. Hence<br>allocation transferred to other object codes. |
| 1507 Contribution to Provincial Councils  |             |  |   |          |   |   |
| 1508 Other  |             |  |   |          |   |   |
| 1509 - Contribution to Contingencies Fund   |             |  |   |          |   |   |
| Total   |             | 850,000                                    | 811,000                                   | (39,000) | -5%   |   |
| NOTE - 8 - OBJECT CODE WISE<br>CLASSIFICATION OF INTEREST<br>PAYMENTS             |             |  |   |          |   |   |
| 1601 Domestic Debt  |             |  |   |          |   |   |
| 1602 Foreign Debt   |             |  |   |          |   |   |
| 1603 Discounts on Treasury Bills and<br>Treasury Bonds                            |             |  |   |          |   |   |
| Total   |             | -  | -   | -        | -   |   |

Expenditure Head No: 250

## Ministry / Department / District Secretariat : Department of State Accounts

|  |             | •  | ••••••••••••                              |           | •   | Rs                   |
|--|-------------|--|---|-----------|---|----------------------|
| Expenditure Code   | Description | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance  | Variance as a<br>% of Original<br>Expenditure<br>Estimate | Reasons for Variance |
| NOTE - 9 - OBJECT CODE WISE<br>CLASSIFICATION OF OTHER<br>RECURRENT EXPENDITURE  |             |  |   |           |   |                      |
| 1701 Losses & Write off  |             |  |   |           |   |                      |
| 1702 Contingency Services<br>1703 Implementation of the Official<br>Languages Policy                                       |             |  |   |           |   |                      |
| Total  |             | -  | -   | -         | -   |                      |
| <u>Programme (1)</u><br>Grand Total (Notes 5 to 9) Total<br>Recurrent Expenditure  |             | 42,728,000                                 | 44,228,000                                | 1,500,000 | 4%  |                      |
| <u>Capital Expenditure</u><br>Programme (1)  |             |  |   |           |   |                      |
| OBJECT CODE WISE<br>CLASSIFICATION OF PUBLIC<br>INVESTMENT<br>NOTE - 10 Rehabilitation &<br>Improvements of Capital Assets |             |  |   |           |   |                      |
| 2001 Buildings & Structures  |             | -  | 380,000                                   | 380,000   | 0%  |                      |
| 2002 Plant, Machinery & Equipment  |             | 100,000                                    | 100,000                                   | -         | 0%  |                      |
| 2003 Vehicles  |             | 300,000                                    | 300,000                                   | -         | 0%  |                      |
| Total (a)  |             | 400,000                                    | 780,000                                   | 380,000   | 95%   |                      |

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Expenditure Head No: 250

|   |             |  |   |          | -   | Rs.                  |
|---|-------------|--|---|----------|---|----------------------|
| Expenditure Code                              | Description | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance | Variance as a<br>% of Original<br>Expenditure<br>Estimate | Reasons for Variance |
| NOTE - 11 Acquisition of Capital Assets       |             |  |   |          |   |                      |
| 2101 Vehicles                                 |             |  |   |          |   |                      |
| 2102 Furniture & Office Equipment             |             | 600,000                                    | 600,000                                   | -        | 0%  |                      |
| 2103 Plant, Machinery & Equipment             |             |  |   |          |   |                      |
| 2104 Buildings & Structures                   |             |  |   |          |   |                      |
| 2105 Lands & Land Improvements                |             |  |   |          |   |                      |
| 2106 Software Development                     |             |  |   |          |   |                      |
| 2108 Capital Payment for Leased Vehicles      |             |  |   |          |   |                      |
| Total (b)                                     |             | 600,000                                    | 600,000                                   | -        | 0%  |                      |
|   |             |  |   |          |   |                      |
| NOTE -12 Capital Transfers                    |             |  |   |          |   |                      |
| 2201 Public Institutions                      |             |  |   |          |   |                      |
| 2202 Development Assistance                   |             |  |   |          |   |                      |
| 2203 Contribution to Provincial Councils      |             |  |   |          |   |                      |
| 2204 Transfers Abroad                         |             |  |   |          |   |                      |
| 2205 Capital Grants to Non-Public Institution |             |  |   |          |   |                      |
| Total ( c )                                   |             | -  | -   | -        | -   |                      |
| NOTE - 13 Acquisition of Financial<br>Assets  |             |  |   |          |   |                      |
| 2301 Equity Contribution                      |             |  |   |          |   |                      |
| 2302 On-Lending                               |             |  |   |          |   |                      |
| Total (d)                                     |             | -  | -   | -        | -   |                      |
| NOTE - 14 Capacity Building                   |             |  |   |          |   |                      |
| 2401 Staff Training                           |             | 2,500,000                                  | 2,500,000                                 | -        | 0%  |                      |
| Total ( e )                                   |             | 2,500,000                                  | 2,500,000                                 | -        | 0%  |                      |

Expenditure Head No : 250

Ministry / Department / District Secretariat : Department of State Accounts

|  |             |  |   |           |   | Rs.                  |
|--|-------------|--|---|-----------|---|----------------------|
| Expenditure Code   | Description | Original<br>Expenditure<br>Estimate<br>Rs. | Revised<br>Expenditure<br>Estimate<br>Rs. | Variance  | Variance as a<br>% of Original<br>Expenditure<br>Estimate | Reasons for Variance |
|  |             |  |   |           |   |                      |
| NOTE - 15 Other Capital Expenditure                      |             |  |   |           |   |                      |
| 2501 Restructuring                                       |             |  |   |           |   |                      |
| 2502 Investments   |             |  |   |           |   |                      |
| 2503 Contingency Services                                |             |  |   |           |   |                      |
| 2504 Contibution to Provincial Councils                  |             |  |   |           |   |                      |
| 2505 Procument Preparedness                              |             |  |   |           |   |                      |
| 2506 Infrastructure Development                          |             |  |   |           |   |                      |
| 2507 Research and Development                            |             |  |   |           |   |                      |
| 2509 Other   |             |  |   |           |   |                      |
| Total (f)  |             | -  | -   | -         | -   |                      |
|  |             |  |   |           |   |                      |
| Programme (1)  |             |  |   |           |   |                      |
| Total Expenditure on Public Investments<br>(a+b+c+d+e+f) |             | 3,500,000                                  | 3,880,000                                 | 380,000   | 11%   |                      |
|  |             |  |   |           |   |                      |
| Grand Total (Notes 5 to 15)                              |             | 46,228,000                                 | 48,108,000                                | 1,880,000 | 4%  |                      |

Sgd.By : Assistant Director (Finance) Date : .04.2018 ACA-2(iii)

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| [  |             |                                    |                       |                      |  | Rs.  |
|--|-------------|------------------------------------|-----------------------|----------------------|--|--|
| Expenditure Code   | Description | Revised<br>Expenditure<br>Estimate | Actual<br>Expenditure | Savings/<br>(Excess) | Variance as a %<br>of Revised<br>Expenditure | Reasons for Variance   |
|  |             | Rs.                                | Rs.                   | Rs.                  | Estimate                                     |  |
| <u>Recurrent Expenditure</u>   |             |                                    |                       |                      |  |  |
| Programme (1)  |             |                                    |                       |                      |  |  |
| Prog./Proj./Sub proj./Object code  |             |                                    |                       |                      |  |  |
| NOTE - 5 - OBJECT CODE WISE<br>CLASSIFICATION OF WAGES,<br>SALARIES & OTHER<br>EMPLOYMENT BENEFITS |             |                                    |                       |                      |  |  |
| Personal Emoluments  |             |                                    |                       |                      |  |  |
| 1001 Salaries & Wages  |             | 19,135,000                         | 18,370,415            | 764,585              | 4%   | Casual savings.  |
| 1002 Overtime & Holiday Payments   |             | 500,000                            | 457,912               | 42,088               | 8%   | Limited request for Overtime & Holiday Payments.                     |
| 1003 Other Allowances  |             | 15,500,000                         | 15,319,347            | 180,653              | 1%   | Casual savings.  |
|  |             | 35,135,000                         | 34,147,674            | 987,326              | 3%   |  |
| NOTE - 6 - OBJECT CODE WISE<br>CLASSIFICATION OF OTHER<br>GOODS & SERVICES                         |             |                                    |                       |                      |  |  |
| Travelling Expenditure   |             |                                    |                       |                      |  |  |
| 1101 Domestic  |             | 55,000                             | 39,495                | 15,506               | 28%  | Occurance of domestic travelling expenditure was less than expected. |
| 1102 Foreign   |             | 2,450,000                          | 2,440,698             | 9,302                | 0%   | Casual savings.  |
| Total (a)  |             | 2,505,000                          | 2,480,193             | 24,808               | 1%   |  |
| <u>Supplies</u>  |             |                                    |                       |                      |  |  |
| 1201 Stationery & Office Requisites  |             | 985,000                            | 950,994               | 34,006               | 3%   | Casual savings.  |
| 1202 Fuel  |             | 1,275,000                          | 1,272,291             | 2,709                | 0%   | Casual savings.  |

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Expenditure Head No: 250

|  |             | Revised                 | Actual      | Savings/ | Variance as a %           | Rs  |
|--|-------------|-------------------------|-------------|----------|---------------------------|---|
| Expenditure Code                             | Description | Expenditure<br>Estimate | Expenditure | (Excess) | of Revised<br>Expenditure | Reasons for Variance  |
|  |             | Rs.                     | Rs.         | Rs.      | Estimate                  |   |
| 1203 Diet and Uniform                        |             | 190,000                 | 187,659     | 2,341    | 1%                        | Casual savings.   |
| 1204 Medical Supplies                        |             |                         |             |          |                           |   |
| 1205 Other                                   |             |                         |             |          |                           |   |
| Total (b)                                    |             | 2,450,000               | 2,410,944   | 39,056   | 2%                        |   |
| Maintenance Expenditure                      |             |                         |             |          |                           |   |
| 1301 Vehicles                                |             | 970,000                 | 954,573     | 15,427   | 2%                        | Casual savings  |
| 1302 Plant and machinery                     |             | 878,000                 | 830,931     | 47,069   | 5%                        | Casual savings  |
| 1303 Building and Structures                 |             | -                       | -           | -        |                           |   |
| Total ( c )                                  |             | 1,848,000               | 1,785,504   | 62,496   | 3%                        |   |
| Services                                     |             |                         |             |          |                           |   |
| 1401 Transport                               |             |                         |             |          |                           |   |
| 1402 Postal & Communication                  |             | 1,339,000               | 1,140,332   | 198,668  | 15%                       | Telephone allownace was not paid as a staff officer was on nopay leave & to settle liabilities which occurred at the end of the year. |
| 1403 Electricity & Water                     |             |                         |             |          |                           |   |
| 1404 Rents & Local Taxes                     |             |                         |             |          |                           |   |
| 1405 Other                                   |             |                         |             |          |                           |   |
| 1406 Interest Payment for Leasing            |             |                         |             |          |                           |   |
| vehicles                                     |             |                         |             |          |                           |   |
| 1407 Capital carrying Cost of                |             |                         |             |          |                           |   |
| Government<br>1408 Lease Rental for Vehicles |             |                         |             |          |                           |   |
| Procured under Operational Leasing           |             |                         |             |          |                           |   |
| 1409 Other                                   |             | 140,000                 | 129,731     | 10,269   | 7%                        | To settle liabilities which occurred at the end of the year.  |
| Total  |             | 1,479,000               | 1,270,063   | 208,937  | 14%                       | -   |
| Total Expenditure on Other Goods             |             | 1,,,000                 | 1,2 / 0,300 | 200,707  | 11/0                      |   |
| & Services                                   |             | 8,282,000               | 7,946,704   | 335,297  | 4%                        | ,   |
|  |             |                         |             |          |                           |   |

Expenditure Head No: 250

|  |             |          |                       |                      |  | -<br>I  |
|--|-------------|----------|-----------------------|----------------------|--|---|
| Expenditure Code   | Description | Estimate | Actual<br>Expenditure | Savings/<br>(Excess) | Variance as a %<br>of Revised<br>Expenditure | Reasons for Variance  |
|  |             | Rs.      | Rs.                   | Rs.                  | Estimate                                     |   |
| NOTE - 7 - OBJECT CODE WISE<br>CLASSIFICATION OF<br>TRANSFERS, GRANTS &<br>SUBSIDIES |             |          |                       |                      |  |   |
| <u>Trans fers</u>  |             |          |                       |                      |  |   |
| 1501 Welfare Programmes  |             |          |                       |                      |  |   |
| 1502 Retirement Benefits   |             |          |                       |                      |  |   |
| 1503 Public Institutions   |             |          |                       |                      |  |   |
| 1504 Development Subsidies   |             |          |                       |                      |  |   |
| 1505 Subscriptions and Contibutions fees   |             | 271,000  | 270,168               | 832                  | 0%   | Casual savings.   |
| 1506 Property Loan Interest to Public  |             | 540.000  | 520.020               | 0.171                | 201  | Complementary and the second |
| Servants<br>1507 Contribution to Provincial Councils                                 |             | 540,000  | 530,839               | 9,161                | 2%0  | Casual savings.   |
| 1508 Other   |             |          |                       |                      |  |   |
| 1509 - Contribution to Contingencies   |             |          |                       |                      |  |   |
| Fund   |             |          |                       |                      |  |   |
| Total  |             | 811,000  | 801,007               | 9,993                | 1%   |   |
| NOTE - 8 - OBJECT CODE WISE<br>CLASSIFICATION OF INTEREST<br>PAYMENTS                |             |          |                       |                      |  |   |
| 1601 Domestic Debt   |             |          |                       |                      |  |   |
| 1602 Foreign Debt<br>1603 Discounts on Treasury Bills and<br>Treasury Bonds          |             |          |                       |                      |  |   |
| Total  |             | -        | -                     | -                    | -  |   |
| l  |             |          |                       |                      |  |   |

Expenditure Head No: 250

|  |             |   |                              |                             |  | Rs.  |
|--|-------------|---|------------------------------|-----------------------------|--|--|
| Expenditure Code   | Description | Revised<br>Expenditure<br>Estimate<br>Rs. | Actual<br>Expenditure<br>Rs. | Savings/<br>(Excess)<br>Rs. | Variance as a %<br>of Revised<br>Expenditure<br>Estimate | Reasons for Variance   |
| NOTE - 9 - OBJECT CODE WISE<br>CLASSIFICATION OF OTHER<br>RECURRENT EXPENDITURE  |             |   |                              |                             |  |  |
| 1701 Losses & Write off  |             |   |                              |                             |  |  |
| 1702 Contingency Services<br>1703 Implementation of the Official<br>Languages Policy                                       |             |   |                              |                             |  |  |
| Total  |             | -   | -                            | -                           | -  |  |
| <u>Programme (1)</u><br>Grand Total (Notes 5 to 9) Total<br>Recurrent Expenditure  |             | 44,228,000                                | 42,895,385                   | 1,332,616                   | 3%   |  |
| Capital Expenditure<br>Programme (1)   |             | ,   | ,,                           | ,,                          |  |  |
| OBJECT CODE WISE<br>CLASSIFICATION OF PUBLIC<br>INVESTMENT<br>NOTE - 10 Rehabilitation &<br>Improvements of Capital Assets |             |   |                              |                             |  |  |
| 2001 Buildings & Structures  |             | 380,000                                   | 377,007                      | 2,993                       | 1%   | Casual savings.  |
| 2002 Plant, Machinery & Equipment  |             | 100,000                                   | 33,953                       | 66,047                      |  | Occurance of capital nature repairs of plant & machinery was less than expected. |
| 2003 Vehicles  |             | 300,000                                   | 33,835                       | 266,165                     | 89%  | Occurance of capital nature repairs of Vehicles was less than expected.          |
| Total (a)  |             | 780,000                                   | 444,795                      | 335,205                     | 43%  |  |
| NOTE - 11 Acquisition of Capital<br>Assets   |             |   |                              |                             |  |  |
| 2101 Vehicles  |             |   |                              |                             |  |  |

Expenditure Head No: 250

## Ministry / Department / District Secretariat : Department of State Accounts

|   |             |   |                              |                             |  | Rs   |
|---|-------------|---|------------------------------|-----------------------------|--|--|
| Expenditure Code  | Description | Revised<br>Expenditure<br>Estimate<br>Rs. | Actual<br>Expenditure<br>Rs. | Savings/<br>(Excess)<br>Rs. | Variance as a %<br>of Revised<br>Expenditure<br>Estimate | Reasons for Variance   |
| 2102 Furniture & Office Equipment   |             | 600,000                                   | 510,837                      | 89,163                      | 15%  | Expenditure for furniture & Office equipment was less than expected as departments of ministry & ITMIS Project provided. |
| 2103 Plant, Machinery & Equipment<br>2104 Buildings & Structures<br>2105 Lands & Land Improvements<br>2106 Software Development<br>2108 Capital Payment for Leased<br>Vehicles  |             |   |                              |                             |  |  |
| Total (b)   |             | 600,000                                   | 510,837                      | 89,163                      | 15%  |  |
| NOTE -12 Capital Transfers<br>2201 Public Institutions<br>2202 Development Assistance<br>2203 Contribution to Provincial Councils<br>2204 Transfers Abroad<br>2205 Capital Grants to Non-Public<br>Institution<br>Total ( c ) |             | -   | -                            | -                           |  |  |
| NOTE - 13 Acquisition of Financial<br>Assets  |             |   |                              |                             |  |  |
| 2301 Equity Contribution<br>2302 On-Lending<br>Total (d)  |             | -   | -                            | -                           |  |  |
| NOTE - 14 Capacity Building   |             |   |                              |                             |  |  |
| 2401 Staff Training   |             | 2,500,000                                 | 796,108                      | 1,703,892                   | 68%  | Training expenditure was less since some training programs were<br>conducted free of charge by Miloda institute.         |
| Total ( e )   |             | 2,500,000                                 | 796,108                      | 1,703,892                   | 68%  |  |

ACA-2(iv)

Expenditure Head No: 250

Ministry / Department / District Secretariat : Department of State Accounts

| Expenditure Code   | Description | Revised<br>Expenditure<br>Estimate<br>Rs. | Actual<br>Expenditure<br>Rs. | Savings/<br>(Excess)<br>Rs. | Variance as a %<br>of Revised<br>Expenditure<br>Estimate | Reasons for Variance |
|--|-------------|---|------------------------------|-----------------------------|--|----------------------|
| NOTE - 15 Other Capital<br>Expenditure                   |             |   |                              |                             |  |                      |
| 2501 Restructuring                                       |             |   |                              |                             |  |                      |
| 2502 Investments   |             |   |                              |                             |  |                      |
| 2503 Contingency Services                                |             |   |                              |                             |  |                      |
| 2504 Contribution to Provincial Councils                 |             |   |                              |                             |  |                      |
| 2505 Procument Preparedness                              |             |   |                              |                             |  |                      |
| 2506 Infrastructure Development                          |             |   |                              |                             |  |                      |
| 2507 Research and Development                            |             |   |                              |                             |  |                      |
| 2509 Other   |             |   |                              |                             |  |                      |
| Гotal (f)  |             | -   | -                            | -                           | -  |                      |
| Programme (1)  |             |   |                              |                             |  |                      |
| Total Expenditure on Public<br>Investments (a+b+c+d+e+f) |             | 3,880,000                                 | 1,751,740                    | 2,128,260                   | 55%  |                      |
| Grand Total (Notes 5 to 15)                              |             | 48,108,000                                | 44,647,125                   | 3,460,875                   | 7%   |                      |

Sgd.By : Assistant Director (Finance) Date : .04.2018 ACA-2(iv)

# Summary of Financing the Expenditure by Programme

## Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No : 250

|      | Financing                             | Programme 01 *   | ]                                      | Programme 02 | *                     |                  | Grand Total           |                                  |
|------|---------------------------------------|------------------|--|--------------|-----------------------|------------------|-----------------------|----------------------------------|
| Code | Description of Items                  | Net Provision ** | Actual Net Provision<br>Expenditure ** |              | Actual<br>Expenditure | Net Provision ** | Actual<br>Expenditure | Percentage of<br>Expenditure *** |
|      | -                                     | 1                | 2                                      | 3            | 4                     | 5                | 6                     | (6÷5)X100                        |
|      |                                       | Rs.              | Rs.                                    | Rs.          | Rs.                   | Rs.              | Rs.                   | %                                |
| 11   | Domestic Funds                        | 48,108,000       | 44,647,125                             | -            | -                     | 48,108,000       | 44,647,125            | 93%                              |
| 12   | Foreign Loans                         |                  |  |              |                       |                  |                       |                                  |
| 13   | Foreign Grants                        |                  |  |              |                       |                  |                       |                                  |
| 14   | Reimbursable Foreign Loans            |                  |  |              |                       |                  |                       |                                  |
| 15   | Reimbursable Foreign Grants           |                  |  |              |                       |                  |                       |                                  |
| 16   | Counterpart Funds                     |                  |  |              |                       |                  |                       |                                  |
| 17   | Foreign Finance related Domestic Cost |                  |  |              |                       |                  |                       |                                  |
| 21   | Special law services                  |                  |  |              |                       |                  |                       |                                  |
|      | Total                                 | 48,108,000       | 44,647,125                             | -            | -                     | 48,108,000       | 44,647,125            | 93%                              |

\* Please include figures under each programme according to ACA 2(vi)

\*\* Allocations, reffered to 4th column of ACA-2

\*\*\* State the percentage without decimal

Sgd.By : Assistant Director (Finance) Date : .04.2018

## Financing of Expenditure by Projects of each Programme (Financing of Capital and Recurrent expenditure according to Projects of a Programme)

Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No : 250 Programme No. & Title : 01- Operational Activities

|  | Financing  | Proj       | ject 1                | Pro              | oject 2               | Proje         | ect 3                 |               |                 |
|--|--|------------|-----------------------|------------------|-----------------------|---------------|-----------------------|---------------|-----------------|
| C                                      | ode Description of Items   |            | Actual<br>Expenditure | Net<br>Provision | Actual<br>Expenditure | Net Provision | Actual<br>Expenditure | Programme Tot | al/Page Total * |
| Code                                   | Description of Items   |            |                       |                  |                       |               |                       | Net Provision | Actual          |
|  |  |            |                       |                  |                       |               |                       |               | Expenditure     |
|  |  | Rs.        | Rs.                   | Rs.              | Rs.                   | Rs.           | Rs.                   | Rs.           | Rs.             |
| 11<br>12<br>13<br>14<br>15<br>16<br>17 | Domestic Funds<br>Foreign Loans<br>Foreign Grants<br>Reimbursable Foreign Loans<br>Reimbursable Foreign Grants<br>Counterpart Funds<br>Foreign Finance related Domestic Cost | 44,108,000 | 44,647,125            | -                | -                     | -             | -                     | 44,108,000    | 44,647,125      |
| 21                                     | Special law services   |            |                       |                  |                       |               |                       |               |                 |
|  | Total  | 44,108,000 | 44,647,125            | -                | -                     | -             | -                     | 44,108,000    | 44,647,125      |

\* Final page total would be equal to programme total, if an extra page is added for each programme.

Sgd.By : Assistant Director (Finance) Date : .04.2018 ACA - 2(vi)

## Imprest Account as at 31<sup>st</sup> December 2017

## Ministry / Department / District Secretariat : Department of State Accounts Expenditure Head No. : 250

| Imprest Account No.        | Imprest Balance as at 1 <sup>st</sup><br>January 2017<br>1 |           |       | Imprest Received |                           |                 | Impre               | est Settle<br>3 | Imprest Balance as at 31 <sup>st</sup><br>December 2017<br>4 |   |                                | Imprest<br>Balance as<br>at 31 <sup>st</sup><br>December<br>2017 as per<br>Treasury<br>Books |         |
|----------------------------|--|-----------|-------|------------------|---------------------------|-----------------|---------------------|-----------------|--|---|--------------------------------|--|---------|
|                            | Unsettle<br>d Sub<br>Imprest<br>s<br>1(i)                  | (Excludin | Total | Treasury<br>2(i) | Other<br>Sources<br>2(ii) | Total<br>2(iii) | Expenditure<br>3(i) | Cash<br>3(ii)   | Total<br>3(iii)  | Unsettle<br>d Sub<br>Imprest<br>Balance<br>4(i) | Unsettled<br>Imprests<br>4(ii) | Total<br>4(iii)  | 5       |
| 7002/0000/00/0260/0017/000 | -  | -         | -     | 277,958,000      | 5,540,218                 | 283,498,218     | 283,302,619         | 195,599         | 283,498,218  | -   | -                              | -  | 195,599 |

(1) Remitted to the Treasury but not updated cash book balance as at 31/12/2017

195,599 -

195,599

(2) Other reasons- .....

## State if these balances were settled as at the date of signing the report and if not, reason for not setlling the balances.

I hereby certify that the above information is true and correct.

Sgd.By : Assistant Director (Finance) Date : .04.2018

## Statement of Deposit Accounts as at 31<sup>st</sup> December 2017

Expenditure Head No: 250

#### Ministry / Department / District Secretariat : Department of State Accounts

| Expenditure Head No : 250                              |                |   | nent / District Secreta     | inat : Departmen           |   | Rs.  |
|--|----------------|---|-----------------------------|----------------------------|---|--|
| Name o f Deposit Accounts                              | Deposit Number | Balance as at 1 <sup>st</sup><br>January 2017 | Credited during the<br>year | Debited during<br>the year | Balance as at 31 <sup>st</sup><br>December 2017 | Balance as per<br>Treasury Book as<br>at 31 <sup>st</sup> December<br>2017 |
| Security Deposits                                      | 6000-0-0-1     |   |                             |                            |   |  |
| Tender Deposits  | 6000-0-0-2     |   |                             |                            |   |  |
| Corporation & Funds                                    | 6000-0-0-4     |   |                             |                            |   |  |
| Institutions taken over by Government                  | 6000-0-0-5     |   |                             |                            |   |  |
| Funds  | 6000-0-0-6     |   |                             |                            |   |  |
| Surplus Funds  | 6000-0-0-7     |   |                             |                            |   |  |
| Depreciation Reserves                                  | 6000-0-0-8     |   |                             |                            |   |  |
| Temporary Borrowings                                   | 6000-0-0-9     |   |                             |                            |   |  |
| Grant (Foreign)  | 6000-0-0-10    |   |                             |                            |   |  |
| Allocation Deposits                                    | 6000-0-0-11    |   |                             |                            |   |  |
| Contingency Funds                                      | 6000-0-0-12    |   |                             |                            |   |  |
| Deposits Temporary Retained Payble to<br>Third Parties | 6000-0-0-13    |   |                             |                            |   |  |
| Revenue Transfer to Provincial Councils                | 6000-0-0-14    |   |                             |                            |   |  |
| Retention Money for Construction                       | 6000-0-0-16    |   |                             |                            |   |  |
| Compensation   | 6000-0-0-17    |   |                             |                            |   |  |
| Temporary Retention for Statutory<br>Payments          | 6000-0-0-18-27 | -   | 548,501                     | 548,501                    | _   | -  |
| Grant (Domestic)- Corporative Social<br>Responsibility | 6000-0-0-19    |   |                             |                            |   |  |
| Funds Received for Reimburesement of Expenditure       | 6000-0-0-20    |   |                             |                            |   |  |

Sgd.By : Assistant Director (Finance) Date : .04.2018 ACA -4

## Advance Accounts as at 31<sup>st</sup> December 2017

## Expenditure Head No : 250

#### Ministry / Department / District Secretariat : Department of State Accounts

|    | ipenantare meau                     |                                   |          |                                   |                            |                           |                               | ent of State Treeou                     |   |   | Rs.   |
|----|-------------------------------------|-----------------------------------|----------|-----------------------------------|----------------------------|---------------------------|-------------------------------|---|---|---|---|
| N  | ame of Advance<br>Account           | vance Advance Account<br>t Number |          | Balance as at 1st<br>January 2017 | Maximum Limits             | of Expenditure Rs.        | Minimum Limit                 | s of Receipts Rs.                       | Maximum<br>Limits of Debit<br>Balance Rs. | Maximu<br>m Limits<br>of<br>Liabilitie<br>s<br>Rs | Balance as<br>per Treasury<br>Books as at<br>31st |
|    |                                     |                                   | Accounts |                                   | Debits dur                 | ing the year              | Credits du                    | ring the year                           | Balance as                                |   | December  |
|    |                                     |                                   |          | (1)                               | (7                         | 2)                        | (                             | 3)                                      | 4=(1)+(2)-(3)                             |   | 2017  |
|    |                                     |                                   |          |                                   | In Cash                    | Through Cross<br>Entries  | In Cash                       | Through Cross<br>Entries                |   |   |   |
| (1 |                                     | 8493/0/0/0250/001                 | 1        | 8,114,441                         | 3,394,718<br><b>4,00</b> 0 | 2,790,222<br><b>0,000</b> | 1,832,881<br>1,50             | 1,832,881 3,288,964<br><b>1,500,000</b> |   |   | 9,177,536   |
| (2 | Other<br>Advances<br>Limits         | 7000/0/0/0250/0002                | 1        | 574,235                           | 3,244<br><b>4,00</b> 0     | 4,661<br><b>0,000</b>     | 3,038,901<br><b>2,000,000</b> |   | 779,995<br><b>3,000,000</b>               |   | 779,995   |
| (3 | Miscellaneous<br>Advances<br>Limits | 7000/0/0/0250/0003                | 1        | 224,489,920                       | 0<br><b>10,000,000</b>     |                           | ,                             | 90,068<br><b>0,000</b>                  | 173,599,852<br><b>350,000,000</b>         |   | 173,599,852                                       |
| Т  | Total 233,178                       |                                   |          | 233,178,596                       | 9,429                      | 9,601                     | 59,05                         | 50,814                                  | 183,557,383                               | -   | 183,557,383                                       |

Sgd.By : Assistant Director (Finance) Date : .04.2018

ACA-5

ACA-6

| <b>Expenditure Head</b>        | No : 250  |                                    | Ministr   | y / Dep                       | artmer                             | nt / D | istrict         | Secreta                     | riat : 1                           | Depai                                    | tment                                   | of Sta                             | te Ac                     | count                            | S                   |                             |
|--------------------------------|-----------|------------------------------------|-----------|-------------------------------|------------------------------------|--------|-----------------|-----------------------------|------------------------------------|--|---|------------------------------------|---------------------------|----------------------------------|---------------------|-----------------------------|
|                                |           |                                    |           |                               | (2)                                |        |                 |                             | [                                  |  | (3)                                     |                                    |                           | (4)                              |                     |                             |
|                                |           |                                    |           |                               | Transact                           | ions   |                 |                             |                                    | Work in                                  | n Progress                              |                                    |                           | Change                           | 5                   |                             |
| Non Current Asset              | Code      | (1)<br>Balance as at<br>01.01.2017 |           | 2(1)<br>Acquisition           |                                    | D      | 2(2)<br>isposal | 2(3)<br>Net<br>Transactions | Balance<br>as at<br>01.01.201<br>7 | Works<br>Certified<br>During<br>the Year | Transferre<br>d to<br>Finished<br>Asset | Balance as<br>at<br>31.12.201<br>7 | Holding<br>Gain /<br>Loss | Changes<br>in<br>Volume<br>+/(-) | Balance             | Balance as at<br>31.12.2017 |
|                                |           | 01.01.2017                         | Purchased | Trans<br>From Other<br>Entity | ferred<br>From Work<br>in Progress | Sale   | Trans fers      | 2(3)=2(1)-<br>2(2)          | 3.(i)                              | 3.(ii)                                   | 3.(iii)                                 | 3.(iv)=3(i)<br>+3(ii)-3(iii)       | 4(1)                      | (-)+ 4(2)                        | 4(3)=4(1)+-<br>4(2) | 5=1+2(3)+<br>3(iv)+4(3)     |
| 1 Fixed Assets                 | 611       | 17,349,212                         | 510,837   | 14,830,881                    | -                                  | -      | 1,570,702       | 13,771,015                  | -                                  | -  | -                                       | -                                  | -                         | -                                | -                   | 31,120,227                  |
| <b>Building and Structures</b> | 6111      |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Dwellings                      | 61111     |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| House Boats                    | 6111101   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Garages                        | 6111102   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Mobile Homes                   | 6111103   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Housing Schemes/Flats          | 6111104   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Rest Houses                    | 6111105   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Hotels and Restaurants         | 6111106   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Quarters                       | 6111107   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Circuits Bunglows              | 6111108   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
|                                | Sub Total |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Non Residential Building       | 61112     |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Office Building                | 6111201   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Schools                        | 6111202   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |
| Hospitals                      | 6111203   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Building for Public Entertaint |           |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Warehouse                      | 6111205   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Air port                       | 6111206   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Crematorium                    | 6111207   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Markets                        | 6111208   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Laboratories and/Research S    |           |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Factories                      | 6111210   |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     | -                           |
|                                | Sub Total |                                    |           |                               |                                    |        |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                             |

| apenditure medu                |                              |                                    |           | J - 2 - P            | (2)                      |       |                  |                              | 1                                  |  | (3)                                     |                                    |                           | (4)                              | -                   |                             |
|--------------------------------|------------------------------|------------------------------------|-----------|----------------------|--------------------------|-------|------------------|------------------------------|------------------------------------|--|---|------------------------------------|---------------------------|----------------------------------|---------------------|-----------------------------|
|                                |                              |                                    |           |                      | Trans act                | io ns |                  |                              |                                    | Work i                                   | n Progress                              |                                    |                           | Change                           | s                   |                             |
| Non Current Asset              | Code                         | (1)<br>Balance as at<br>01.01.2017 |           | 2(1)<br>Acquisition  |                          |       | 2 (2)<br>isposal | 2(3)<br>Net<br>Trans actions | Balance<br>as at<br>01.01.201<br>7 | Works<br>Certified<br>During<br>the Year | Transferre<br>d to<br>Finished<br>Asset | Balance as<br>at<br>31.12.201<br>7 | Holding<br>Gain /<br>Loss | Changes<br>in<br>Volume<br>+/(-) | B alanc e           | Balance as at<br>31.12.2017 |
|                                |                              | 01.01.2017                         | Purchased | Transf               | erred                    | Sale  | Transfers        | 2(3)=2(1)-<br>2(2)           | 3.(i)                              | 3.(ii)                                   | 3.(iii)                                 | 3.(iv)=3(i)<br>+3(ii)-3(iii)       | 4(1)                      | (-)+ 4(2)                        | 4(3)=4(1)+-<br>4(2) | 5=1+2(3)+<br>3(ir)+4(3)     |
|                                |                              |                                    |           | From Other<br>Entity | From Work<br>in Progress |       |                  | 2(2)                         |                                    |  |   |                                    |                           |                                  | 4(2)                | 5(1)-4(0)                   |
| Other Structures               | 61113                        |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Highways, Streets, Road        | 6111301                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Bridges                        | 6111302                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Tunnel                         | 6111303                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Railways,Subways               | 6111304                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Air Field Runways              | 6111305                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Harbors,dams and other wate    | er works 6111306             |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Structures associated with m   | ining subsoil assets 6111307 |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Communication, line, power lin | e and pipelines 6111308      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Outdoor sport and recreation   | facilities 6111309           |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Sewerage Treatment Comple      | ex 6111310                   |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Pumping Station                | 6111311                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Farms and Agriculture relate   | d Assets 6111312             |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     | -                           |
|                                | Sub Total                    |                                    |           |                      |                          |       |                  | -                            |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Machinery and Equipment        | 6112                         | 17,349,212                         | 510,837   | 14,830,881           | -                        | -     | 1,570,702        | 13,771,015                   | -                                  | -  | -                                       | -                                  | -                         | -                                | -                   | 31,120,227                  |
| Transport Equipment            | 61121                        | -                                  | -         | 6,000,000            | -                        | -     | -                | 6,000,000                    | -                                  | -  | -                                       | -                                  | -                         | -                                | -                   | 6,000,000                   |
| Passenger vehicles             | 6112101                      |                                    |           | 6,000,000            |                          |       |                  | 6,000,000                    |                                    |  |   |                                    |                           |                                  |                     | 6,000,00                    |
| Cargo Vehicles                 | 6112102                      |                                    |           |                      |                          |       |                  | -                            |                                    |  |   |                                    |                           |                                  |                     | -                           |
| Agricultural vehicles          | 6112103                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Industrial Vehicles            | 6112104                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Ambulance                      | 6112105                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Ships                          | 6112106                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Railway locomotives            | 6112107                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Aircraft                       | 6112108                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| Motor cycles                   | 6112109                      |                                    |           |                      |                          |       |                  |                              |                                    |  |   |                                    |                           |                                  |                     |                             |
| •                              | Sub Total                    | -                                  | -         | 6,000,000            | -                        | -     | -                | 6,000,000                    | -                                  | -  | -                                       | -                                  | -                         | -                                | -                   | 6,000,000                   |

|  |       |           |                                    |           |                      | (2)                      |      |             |                     | ſ                             |                              | (3)                            |                               |                           | (4)                     |                     |                         |
|--|-------|-----------|------------------------------------|-----------|----------------------|--------------------------|------|-------------|---------------------|-------------------------------|------------------------------|--------------------------------|-------------------------------|---------------------------|-------------------------|---------------------|-------------------------|
|  |       |           |                                    |           |                      | Transacti                | ions |             |                     |                               | Work i                       | n Progress                     |                               |                           | Change                  | s                   |                         |
|  |       |           |                                    |           | 2(1)                 |                          |      | 2(2)        | 2(3)                | Balance<br>as at<br>01.01.201 | Works<br>Certified<br>During | Transferre<br>d to<br>Finished | Balance as<br>at<br>31.12.201 | Holding<br>Gain /<br>Loss | Changes<br>in<br>Volume | Balance             | Balance as a 31.12.2017 |
| Non Current Asset                        | Code  | -         | (1)<br>Balance as at<br>01.01.2017 |           | Acquisition          |                          | D    | isposal     | Net<br>Transactions | 7                             | the Year                     | Asset                          | 7                             |                           | +/(-)                   |                     |                         |
|  |       |           | 0110112017                         | Purchased | Transf               | èrre d                   | Sale | Trans fe rs | 2(3)=2(1)-<br>2(2)  | 3.(i)                         | 3.(ii)                       | 3.(iii)                        | 3.(iv)=3(i)<br>+3(ii)-3(iii)  | 4(1)                      | (-)+ 4(2)               | 4(3)=4(1)+-<br>4(2) | 5=1+2(3)+<br>3(iv)+4(3) |
|  |       |           |                                    |           | From Other<br>Entity | From Work<br>in Progress |      |             | 2(2)                |                               |                              |                                | +3(II)-3(III)                 |                           |                         | 4(2)                | 3(11)+4(3)              |
| Other Machinery and Equipment            | 61122 |           | 17,349,212                         | 510,837   | 8,830,881            | -                        | -    | 1,570,702   | 7,771,015           | -                             | -                            | -                              | -                             | -                         | -                       | -                   | 25,120,22               |
| Office Equipment                         |       | 6112201   | 827,920                            | 27,315    | 48,900               |                          |      | 5,000       | 71,215              |                               |                              |                                |                               |                           |                         |                     | 899,13                  |
| Computer Equipment                       | * 1   | 6112202   | 11,262,292                         | 301,899   | 8,414,477            |                          |      | 1,464,350   | 7,252,026           |                               |                              |                                |                               |                           |                         |                     | 18,514,31               |
| Electrical Equipment                     |       | 6112203   | 1,156,190                          | 5,180     |                      |                          |      |             | 5,180               |                               |                              |                                |                               |                           |                         |                     | 1,161,37                |
| Communication Equipment                  | * 2   | 6112204   | 209,210                            | 125,000   |                      |                          |      |             | 125,000             |                               |                              |                                |                               |                           |                         |                     | 334,21                  |
| Furniture                                |       | 6112205   | 3,853,976                          | 35,843    | 367,504              |                          |      | 101,352     | 301,994             |                               |                              |                                |                               |                           |                         |                     | 4,155,97                |
| Musical Instruments                      |       | 6112206   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Medical Equipment                        |       | 6112207   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Sports Equipment                         |       | 6112208   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Paintings, Sculptures and other antiques |       | 6112209   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Books, Periodicals and Journals          |       | 6112210   | 39,624                             | 15,600    |                      |                          |      |             | 15,600              |                               |                              |                                |                               |                           |                         |                     | 55,22                   |
| Laboratory Instruments                   |       | 6112211   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Industrial and manufacturing Equipment   |       | 6112212   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Construction Equipment                   |       | 6112213   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Broadcasting Equipment                   |       | 6112214   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Defence Equipment                        |       | 6112215   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Agricultural and dairy farm Equipment    |       | 6112216   |                                    |           |                      |                          |      |             |                     |                               |                              |                                |                               |                           |                         |                     |                         |
| Fire protection Equipment                |       | 6112217   |                                    |           |                      |                          |      |             |                     | ļ                             |                              |                                |                               |                           |                         | ļ                   |                         |
|  |       | Sub Total | 17,349,212                         | 510,837   | 8,830,881            | -                        | -    | 1,570,702   | 7,771,015           | -                             | -                            | -                              | -                             | -                         | -                       | -                   | 25,120,22               |

| <b>Expenditure Head</b>       | No : 250  |                                    | Ministr   | y / Dep              |                          | t / D | istrict         | Secreta                     | riat : 1                           |  |   | of Sta                             | te Ac                     |                                  | S                   |                          |
|-------------------------------|-----------|------------------------------------|-----------|----------------------|--------------------------|-------|-----------------|-----------------------------|------------------------------------|--|---|------------------------------------|---------------------------|----------------------------------|---------------------|--------------------------|
|                               |           |                                    |           |                      | (2)                      |       |                 |                             | ſ                                  |  | (3)                                     |                                    |                           | (4)                              |                     |                          |
|                               |           |                                    |           |                      | Transact                 | ions  |                 |                             |                                    | Work i                                   | n Progress                              |                                    |                           | Change                           | 5                   |                          |
| Non Current Asset             | Code      | (1)<br>Balance as at<br>01.01.2017 |           | 2(1)<br>Acquisition  |                          |       | 2(2)<br>isposal | 2(3)<br>Net<br>Transactions | Balance<br>as at<br>01.01.201<br>7 | Works<br>Certified<br>During<br>the Year | Transferre<br>d to<br>Finished<br>Asset | Balance as<br>at<br>31.12.201<br>7 | Holding<br>Gain /<br>Loss | Changes<br>in<br>Volume<br>+/(-) | Balance             | Balance as at 31.12.2017 |
|                               |           | 01.01.2017                         | Purchased | Transf               | Transferred              |       | Trans fe rs     | 2(3)=2(1)-<br>2(2)          | 3.(i)                              | 3.(ii)                                   | 3.(iii)                                 | 3.(iv)=3(i)<br>+3(ii)-3(iii)       | 4(1)                      | (-)+ 4(2)                        | 4(3)=4(1)+-<br>4(2) | 5=1+2(3)+<br>3(iv)+4(3)  |
|                               |           |                                    |           | From Other<br>Entity | From Work<br>in Progress |       |                 | -(-)                        |                                    |  |   |                                    |                           |                                  | .(;)                |                          |
| Other Non Financial Assets    | 6113      |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Work in Progress              | 61131     |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Biological Assets             | 61132     |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Intangible Assets             | 61133     |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Computer Software             | 6113301   |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Licenses                      | 6113302   |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Patents & Copyrights          | 6113303   |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Trade Marks                   | 6113304   |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Broadcast Rights              | 6113305   |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Service Contracts             | 6113306   |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
|                               | Sub Total |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| 2 Inventories                 | 612       |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Strategic Stock               | 6121      |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Other Inventories             | 6122      |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Raw materials                 | 61221     |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Work in progress              | 61222     |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Finish goods                  | 61223     |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Goods for resale              | 61224     |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
|                               | Sub Total |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| 3 Valuables                   | 613       |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| 4 Non produced Assets         | 614       |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Land                          | 6141      |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Urban or Built-Up Land        | 61411     |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Commercial and Services       | 6141101   |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Industrial                    | 6141102   |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Transportation, Communication |           |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
| Mixed Urban                   | 6141104   |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |
|                               | Sub Total |                                    |           |                      |                          |       |                 |                             |                                    |  |   |                                    |                           |                                  |                     |                          |

ACA-6 Rs.

|                                  |           |                                    |           |                                | (2)                                |       |                   |                             | ſ                                  |  | (3)                                     |                                    | <u> </u>                  |                                  |                     |                         |
|----------------------------------|-----------|------------------------------------|-----------|--------------------------------|------------------------------------|-------|-------------------|-----------------------------|------------------------------------|--|---|------------------------------------|---------------------------|----------------------------------|---------------------|-------------------------|
|                                  |           |                                    |           |                                | Trans act                          | io ns |                   |                             |                                    | Work i                                   | n Progress                              |                                    |                           | Change                           |                     | ]                       |
| Non Current Asset                | Code      | (1)<br>Balance as at<br>01.01.2017 |           | 2(l)<br>Acquisition            |                                    |       | 2 (2)<br>is posal | 2(3)<br>Net<br>Transactions | Balance<br>as at<br>01.01.201<br>7 | Works<br>Certified<br>During<br>the Year | Transferre<br>d to<br>Finished<br>Asset | Balance as<br>at<br>31.12.201<br>7 | Holding<br>Gain /<br>Loss | Changes<br>in<br>Volume<br>+/(-) | B alance            | Balance as<br>31.12.201 |
|                                  |           |                                    | Purchased | Trans:<br>From Other<br>Entity | ferred<br>From Work<br>in Progress | Sale  | T ransfers        | 2(3)=2(1)-<br>2(2)          | 3.(i)                              | 3.(ii)                                   | 3.(iii)                                 | 3.(iv)=3(i)<br>+3(ii)-3(iii)       | 4(1)                      | (-)+ 4(2)                        | 4(3)=4(1)+-<br>4(2) | 5=1+2(3)<br>3(iv)+4(3   |
| Agricultural                     | 61412     |                                    |           | 1                              |                                    |       |                   |                             | 1                                  |  |   |                                    |                           |                                  | 1                   |                         |
| Orchards                         | 6141201   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Vineyards                        | 6141202   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Ornamental Horticultural         | 6141203   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
|                                  | Sub Total |                                    |           |                                | 1                                  |       |                   |                             | 1                                  |  |   |                                    |                           |                                  |                     |                         |
| Forest Land                      | 61413     |                                    |           |                                |                                    |       |                   |                             | 1                                  |  | 1                                       |                                    |                           |                                  |                     |                         |
| Deciduous Forest Land            | 6141301   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Evergreen Forest Land            | 6141302   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Mixed Forest Land                | 6141303   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
|                                  | Sub Total |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Water                            | 61414     |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Streams and Canals               | 6141401   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Lakes                            | 6141402   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Reservoirs                       | 6141403   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Bays and Estuaries               | 6141404   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
|                                  | Sub Total |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Wet Land                         | 61415     |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Forested Wet Land                | 6141501   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Non forested Wet Land            | 6141502   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
|                                  | Sub Total |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Barren Land                      | 61416     |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Dry Salt Flats                   | 6141601   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Beaches                          | 6141602   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Sandy Areas Other than Beaches   | 6141603   |                                    |           |                                |                                    |       |                   |                             | 1                                  |  |   |                                    |                           |                                  |                     |                         |
| Bare Exposed Rock                | 6141604   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Strip Mines Quarries             | 6141605   | 1                                  |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Gravel Pits                      | 6141606   |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
|                                  | Sub Total |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Subsoil Assets                   | 6142      |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
| Other naturally occurring assets | 6143      |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |
|                                  | Sub Total |                                    |           |                                |                                    |       |                   |                             |                                    |  |   |                                    |                           |                                  |                     |                         |

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Balance as at 01.01.2017 has been adjusted as follows

|  | Amount     |
|--|------------|
| $^{st}$ l Balance of the code 6112202 as at 31.12.2016 in the financial statement 2016 | 10,928,183 |
| adjustment for acquisition from other entities in the year 2016                        | 343,298    |
| adjustment for transfer to other entities in the year 2016                             | (9,190     |
| Adjusted Balance as at 01.01.2017  | 11,262,292 |
| $^{*}$ 2 Balance of the code 6112204 as at 31.12.2016 in the financial statement 2016  | 207,910    |
| Adjustment for identified Surplus of board of survey in 2016                           | 1,300      |
|  | 209,210    |

Sgd.By : Assistant Director (Finance) Date : .04.2018 ACA-6

Rs.

# Statement of Liabilities - (ii)

Name of Ministry / Department / District Secretariat : Department of State Accounts

Expenditure Head No. : 250

Programme No. & Title : 01- Operational Activities

| Name of the Person/Institution                    | Vote Particulars                    | Value of the<br>Committed<br>Amount (Rs.) | Value of the<br>Liabilities (Rs.) | the Year (Rs.) | · · ·       | Remarks<br>(Reasons<br>for<br>Unsettled<br>Liabilities) |
|---|-------------------------------------|---|-----------------------------------|----------------|-------------|---|
|   | (1)                                 | (2)                                       | (3)                               | (4)            | (5)=(3)-(4) |   |
| 1. Ministries/Government Department               |                                     |   |                                   |                |             |   |
| i. Chief Accountant - Sri Lanka Railway           | Railway Warrents - Expected -1003   |   | 98,785                            |                | 98,785      |   |
| ii. Secretary, Ministry of Finance and Mass Media | Telephone & Internet Bills- 1402    |   | 52,882                            |                | 52,882      |   |
| Total   |                                     |   | 151,667                           | -              | 151,667     |   |
| 2. State Corporations/Statutary Boards            |                                     |   |                                   |                |             |   |
| i. Sri Lanka telecom Ltd                          | Telephone Bills - 1402              |   | 1,422                             |                | 1,422       |   |
| Total   |                                     |   | 1,422                             | -              | 1,422       | Bills were  |
| 3. Others (Private Parties)                       |                                     |   |                                   |                |             | not received  |
| i. Staff  | Overtime Allowances - 1003          |   | 26,807                            |                | 26,807      |   |
| ii. Staff   | Special & Trainee Allowances - 1003 |   | 47,572                            |                | 47,572      |   |
| iii. Dialog Axiata PLC                            | Internet Bill - 1402                |   | 538                               |                | 538         |   |
| iv. American Premium Water Systems                | Water Bottles - 1409                |   | 6,381                             |                | 6,381       |   |
| Total   |                                     |   | 81,298                            |                | 81,298      |   |
|   |                                     |   |                                   |                |             |   |
| Grand Total                                       |                                     |   | 234,387                           |                | 234,387     |   |

# <u>The Status Report as at 31/12/2017 on New Bank Accounts opened</u> in terms of Para (01) of Treasury Operation Circular No. 5/2007 of 5/9/2007

Expenditure Head No. : 250

Ministry / Department / District Secretariat : Department of State Accounts

| Name of Bank  | Account No.     | Balance as per Bank<br>Statement as at<br>31/12/2017 | Balance as per Cash<br>Book as at 31/12/2017 |   | Month of last bank<br>reconciliation prepared |
|---------------|-----------------|--|--|---|---|
|               |                 | (Rs.)  | (Rs.)  |   |   |
|               |                 |  |  |   |   |
| People's Bank | 014100109026652 | 1,568,392  | -  | - | December 2017                                 |
|               |                 |  |  |   |   |
|               |                 |  |  |   |   |
|               |                 |  |  |   |   |
|               |                 |  |  |   |   |
|               |                 |  |  |   |   |
|               |                 |  |  |   |   |
|               |                 |  |  |   |   |
|               |                 |  |  |   |   |
|               |                 |  |  |   |   |
|               |                 |  |  |   |   |

I hereby certify that the above information is true and correct.

Sgd.By : Assistant Director (Finance) Date : .04.2018

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# 9. Corporate and Administrative Activities

## 9.1 Staff Information

The following staff members have contributed for the performance of the Department as a team in the year 2017 according to the Organization chart in a page 67.

By recognizing the needs of the staff, actions have been taken to amend the cadre position in next year. Accordingly, carder of the department is as follows.

|    | Position   | Actual<br>Cadre | Approved<br>Cadre |
|----|--|-----------------|-------------------|
| 1  | Director General   | 01              | 01                |
| 2  | Additional Director General                                    | -               | 01                |
| 3  | Director   | 05              | 05                |
| 4  | Deputy/Assistant Director(S.L.Ac.S)                            | 06              | 07                |
| 5  | Assistant Director (S.L.A.S.)                                  | -               | 02                |
| 6  | Administrative Officer   | 01              | 01                |
| 7  | Information and Communication Technology<br>Officer            | 01              | 02                |
| 8  | Development Officer/ Accounts<br>Analyst/Development Assistant | 14              | 18                |
| 9  | Public Management Assistant                                    | 14              | 15                |
| 10 | Information and Communication Technology<br>Assistant          | 01              | 02                |
| 11 | Office Employee Service  | 06              | 06                |
| 12 | Drivers  | 03              | 06                |
|    | Total Cadre  | 52              | 66                |



| ICT Officer   | - Information and Communication Technology Officer   |
|---------------|--|
| DO            | - Development Officers                               |
| РМА           | - Public Management Assistants                       |
| ICT Assistant | - Information and Communication Technology Assistant |
| DRI           | - Driver   |
| OEA           | - Office Employee Assistant                          |

## Using the Resources Efficiently

Unnecessary office equipment were removed after carrying out the Department stock verification activities of the first quarter of 2017 for financial year ended 31<sup>st</sup> December 2016. All Human resources and physical resources of the department were used the all the sections of the department commonly. Therefore Office equipments were utilized efficiently. The Administrative Division allocated duties to the Officers of the Office Assistants' Service based on requirements of the sections and cleaning services of the office have been performed by the Office Assistants' officers on the basis of Over Time payment without out sourcing. It is help to be performed of the Department activities with formal and secure and maintaining higher level employee satisfaction.

## **Capacity Development and Knowledge Development**

Action has been taken to improve the effectiveness and efficiency by offering local and foreign training as below and making change in attitude of the staff members in year 2017.

| Course   | <b>Employee Category and</b> | Institute                     |
|--|------------------------------|-------------------------------|
|  | Number                       |                               |
| ITMIS- End User Training<br>for Cadre Management | Administrative Officer 01    | MILODA                        |
| Google Application                               | Deputy Director 01           | MILODA                        |
| Suite(G- Suite ) Training                        |                              |                               |
| Post Graduate Degree in                          | Assistant Director 01        | Open University Sri Lanka     |
| <b>Business Administration</b>                   |                              |                               |
| Introductory workshop for                        | Deputy Director 01           | Bandaranaike Memorial         |
| ITMIS  | Assistant Director 01        | International Conference Hall |

| Diploma in Public<br>Procurement and Contract<br>Administration                          | Director 01  | MILODA |
|--|--|--------|
| ITMIS fundamental<br>Training  | Deputy Director 01<br>Administrative Officer 01<br>Information &<br>Communication<br>technology Officer 01<br>Account Analysts 02<br>Development Officers 08<br>Public Management<br>Assistant 04<br>Information &<br>Communication<br>Technology Assistant 01 | MILODA |
| Diploma in Public<br>procurement and Contract<br>Administration – 2 <sup>nd</sup> intake | Director 02<br>Assistant Director 01   | MILODA |
| Operational Acceptance of<br>ITMIS   | Director 03<br>Assistant Director 01   | MILODA |
| Technical Training for<br>ITMIS  | Assistant Director 01<br>Information &<br>Communication<br>technology Officer 01<br>Development Officer 02   | MILODA |
| IT Skills for Non IT<br>officers   | Public Management<br>Assistant 03  | MILODA |

| Tamil language Training  | Development Officer 06<br>Public Management<br>Assistant 03<br>Information &<br>Communication<br>technology Assistant 01 | Department of State<br>Accounts            |
|--|--|--|
| Book Binders Training<br>Course<br>Training on Calculation                           | Office Assistant 02<br>Public Management   | National<br>Department<br>Nipunatha Piyasa |
| and Payment of Civil   | Assistant 01   | Nipunama Fiyasa                            |
| Formal Letter Writing<br>Skills  | Public Management<br>Assistant 01  | MILODA                                     |
| End-User Training of<br>ITMIS Budget Planning<br>and Budget Appropriation<br>Modules | Assistant Director 01<br>Public Management<br>Assistant 01   | MILODA                                     |
| ICT for Management<br>Assistants   | Public Management<br>Assistant 01  | MILODA                                     |
| File Management, General<br>office Administration and<br>Establishment Code          | Development Officer 01<br>Public Management<br>Assistant 02  |  |
| Basic Report Writing Skills  | Public Management<br>Assistant 01  | MILODA                                     |
| Professional Presentation<br>techniques & Public                                     | Development Officer 02   | MILODA                                     |
| Driving efficiently, safety<br>& Road signs  | Driver 01  | Sausiripaya                                |
| CIGAS Training   | Public Management<br>Assistant   | MILODA                                     |
| Diploma in English for<br>Junior Executives  | Administrative Officer 01<br>Public Management<br>Assistant 03   | MILODA                                     |
| Training programme on<br>Auditing of Establishment                                   | Public Management<br>Assistant 01  | Sausiripaya                                |

In addition to above local training programme Sri Lanka public Sector Accounting Standards Awareness programme was conducted once per week from 11.09.2017 Each session was held for one hour to Fifteen minutes training programme was conducted to one hour and fifteen minutes from 11.09.2017. It enables to share the knowledge of Public Sector Accounting Standards. Following Public Sector Accounting Standards were discussed in this training programme.

| Date       | Sri Lanka Public Sector Accounting Standard(SLPSAS)               |
|------------|---|
| 11.09.     | Introduction to SLPSAS  |
| 2017       |   |
| 15.09.2017 | SLPSAS 1 Presentation of Financial Statements                     |
| 18.09.2017 | SLPSAS 2 Cash Flow Statements                                     |
| 22.09.2017 | SLPSAS 3 Accounting Policies, Change in Accounting Estimates &    |
|            | Errors  |
| 25.09.2017 | SLPSAS 4 Borrowing Cost   |
| 02.10.2017 | SLPSAS 10 Revenue from Exchange Transactions                      |
| 06.10.2017 | SLPSAS 5 Property, Plant & Equipment                              |
| 13.10.2017 | SLPSAS 11 Provision, Contingent Liabilities and Contingent Assets |

The second session of this training programme was conducted on 03-04 November 2017 at Auditor General's Training Centre kuruvita. This training programme was included following subjects areas.

- 1. Improvement of effectiveness through changing public sector attitudes positively.
- 2. Introduction of Japanese Five S concept for Effectiveness.
- 3. Building up humanized public service through improvement of Public officers abilities of appreciation
- 4. Improvement of public officers Mental and Physical fitness.
- 5. Improvement of knowledge of office system and office management

# Foreign Training Courses and Seminars

| No. | Name                    | Designation           | Country                         | Duration | Training/Seminar   |
|-----|-------------------------|-----------------------|---------------------------------|----------|--|
|     |                         |                       |                                 | (Days)   |  |
| 1   | Mr.A.P.Kurumbalapitiya  | Director              | India                           | 05       | Training Course on Public<br>Financial Management  |
| 2   | S.W.Madanayake          | Director              | Australia                       | 10       | Public Policy  |
|     |                         |                       | India                           | 05       | Seminar on Managing<br>Capital flow  |
| 3   | Mrs.A. Jayawardena      | Director              | China                           | 22       | Seminar on Service trade<br>for Developing Countries   |
| 4   | Mr. A.D.L.G.Kalansuriya | Director              | India                           | 09       | Training Course on<br>Financial sector<br>Surveillance   |
| 5   | Mr.K.A.C.Shamantha      | Deputy<br>Director    | Singapore                       | 05       | Executive Training<br>programme on<br>Negotiation and Conflict<br>Resolution                             |
| 6   | Mr. S. Tharshan         | Assistant<br>Director | Australia                       | 28       | Macro Economics<br>management for  |
| 7   | Mr.W.W.M.G.H.Gunarathne | Director              | Singapore                       | 05       | Executive Training<br>Programme on Public<br>Sector Leadership and<br>Decision Making                    |
| 8   | Mrs.P.G.K.Nilanka       | Assistant<br>Director | Singapore<br>China<br>Australia | 05       | Executive Training<br>Programme on Public<br>Sector Leadership and<br>Decision Making                    |
|     |                         |                       |                                 | 22       | 2017 Seminar on Service<br>trade for Developing<br>Countries   |
|     |                         |                       |                                 | 28       | Macro economics for<br>effective Governance and<br>Sustainable Inclusive<br>Economic<br>Growth(SriLanka) |

| 9  | Mr.L.P. Wewalage        | Assistant<br>Director   | India             | 05 | Government Finance and<br>Public Sector Debt<br>Statistics Programme  |
|----|-------------------------|-------------------------|-------------------|----|---|
| 10 | Mrs.T.C.P.Fernando      | Assistant<br>Director   | United<br>kingdom | 11 | Diploma in Public<br>Procurement and Contract<br>Administration(DIPPCA)<br>Partial Fulfillment of the<br>Course |
| 11 | Mr.G.D.U.S.K.Jayalth    | Developme<br>nt Officer | China             | 22 | Seminar on Financial<br>Service and Developing<br>Countries   |
| 12 | Mrs.H.J.I. Damayanthi   | Developme<br>nt Officer | China             | 16 | 2017 Seminar on B & R<br>Governance cooperation<br>for China West Asia  |
| 13 | Mr.A.M.B.N.Pushpakumara | Developme<br>nt Officer | China             | 10 | 2017 Seminar on<br>Financial Service for<br>Chinese Development<br>Assistance project for on<br>Asian Countries |

|                             |  | Р         | rogre     | ss of    | Actio    | on Pla   | an 201    | 17        |           |        |          |           |        |  |  |
|-----------------------------|--|-----------|-----------|----------|----------|----------|-----------|-----------|-----------|--------|----------|-----------|--------|--|--|
|                             | Government Finance Statistics and M  | anagei    | ment Ir   | nforma   | tion D   | ivision  |           |           |           |        |          |           |        |  |  |
|                             |  | unuge     |           |          |          |          |           |           |           |        |          |           |        |  |  |
| Serial                      |  | Time Span |           |          |          |          |           |           |           |        |          |           |        |  |  |
| No.                         | Activities   | Jan       | Feb       | Mar      | Apr      | May      | Jun       | Jul       | Aug       | Sep    | Oct      | Nov       | Dec    |  |  |
| 1                           | Implementing of migration path of GFS in line  |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
|                             | with GFSM 2001/14  |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 2                           | Compile public investment data <i>(Note)</i>   |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 2 0011                      |  |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 3                           | Monitor and tabulate assets data in line with<br>the assets valuation program carried out by |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 5                           | the Valuation Deptment   |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 4 Assisting on<br>programme | Assisting ongoing ITMIS implementation   |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
|                             | programme  |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 5                           | Allocate new deposit accounts  |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
|                             | Anocate new deposit accounts   |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 6                           | Operate Crown Agent account in order to<br>procure goods on behalf of the government         |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 0                           | agencies   |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
|                             | Represent and assist committee on Public   |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 7                           | Accounts (COPA) and coordinate COPA matters  |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
| 8                           | Collect provincial government financial  |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
|                             | information monthly  |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
|                             |  |           |           |          |          |          |           |           |           |        |          |           |        |  |  |
|                             | <i>Note</i> : Activities relating to compilation of put                                      |           | estment o | lata for | preparir | ng Asset | t Registe | er has no | ot been 1 | needed | to perfo | rm in thi | s year |  |  |
|                             | since Asset details are recorded through CIGA  | 15        |           |          |          |          |           |           |           |        |          |           |        |  |  |
|                             |  |           | Estimat   | e        |          |          |           |           |           |        |          |           |        |  |  |
|                             |  |           | Actual    |          |          |          |           |           |           |        |          |           |        |  |  |
|                             |  |           | rotual    |          |          |          |           |           |           |        |          |           |        |  |  |

|    |   |     |     |    |     |     | т.   | a |            |        |                         |   |   |
|----|---|-----|-----|----|-----|-----|------|---|------------|--------|-------------------------|---|---|
| No | Functions   | Ion | Fab | Ma | Anr | Max | Time |   | n<br>Sep O | Output | Progress                |   |   |
| 1  | Issuing required instructions and<br>guidelines to the Chief Accounting<br>Officer on closing of accounts at the<br>end of financial year and providing<br>them with accounting data and<br>information for the preparation of<br>their Annual Revenue Account,<br>Appropriation Account and<br>providing instructions relating to<br>Accrual Based Accounting. |     |     |    |     |     |      |   |            |        | On<br>going<br>activity | Confirmation of accuracy<br>of financial statements<br>and deposit accounts by<br>forwarding correct<br>Appropriation Account<br>and Revenue Accounts,<br>having reconcilled the<br>books of all Ministries<br>and Departments with the<br>Treasury Books | 1. Issuing three State<br>Accounts Circulars with<br>respect to closing of<br>accounts, preparation of<br>Appropriation Account and<br>Revenue Account. 2.<br>Preparation of consolidated<br>Appropriation Account &<br>Revenue Account |
| 2  | Issuing Circulars for introducing<br>appropriate accounting<br>methodologies based on timely<br>requirements  |     |     |    |     |     |      |   |            | =      | On<br>going<br>activity | Introduction of a formal accounting methodology   | Issuing Circulars such as, -<br>Entering Commitments and<br>Liabilities Utilizing Budgeta<br>Provisions and vi. Planning<br>and Implementing the Annu<br>Budgetary Allocation on a<br>Quarterly Basis                                   |
| 3  | <ul> <li>a) Collection of copies of audited<br/>Appropriation Account from<br/>CAO/AO and audited annual<br/>Revenue Accounts form RAO s</li> <li>b) Provide instractions to correcting<br/>and preventing the for quantitative<br/>facts of the audit reports of the<br/>Minisries and Departments issuing<br/>by Auditor General.</li> </ul>                  |     |     |    |     |     |      |   |            |        | On<br>going<br>activity | <ol> <li>Correcting and<br/>preventing actions</li> <li>Publication of data and<br/>information</li> </ol>  | Receipt of audited<br>appropriation accounts .<br>Receipt of all audited rever<br>accounts. Examining for<br>audit observations and activ<br>taken for correction.  |

| 4 Preparing the Republic Account  |  |  |    |  | On<br>going<br>activity     | Preparation of the<br>Financial Statements of<br>the Republic of Sri Lanka<br>for the year 2016 | Submission of Annual<br>Financial Statements as at<br>31.03.2017 to the Auditor<br>General. Presentation of<br>Financial Statements along<br>with Auditor Generals report<br>for publishing in the Annual<br>Report. |
|---|--|--|----|--|-----------------------------|---|--|
| 5 Reconciliation Control Account<br>balances with the relevant<br>institution's balances.   |  |  |    |  | On<br>going<br>activity     | Reconciliation Statement  | Ensuring accuracy of the Accounts.   |
| 6 Scrutinizing authorized documents<br>relating to FR 66/69 Supplementary<br>Provisions/ Budgetary Provisions<br>and updating necessary records.                |  |  |    |  | <br>On<br>going<br>activity | Updating authorized provisions  | Updating provisions through<br>adjusting in a way it<br>minimizes the over or under<br>provisions.   |
| 7 Representing the Committee on<br>Public Accounts (COPA) on behalf<br>of the Treasury and giving required<br>instructions and recommandations<br>for the COPA. |  |  |    |  | On<br>going<br>activity     | Ensuring the involvement<br>of the Treasury in<br>accountability and sound<br>financial control | Minimizing accounting errors<br>and maintaining sound<br>Financial Control.  |
| 8 Submission of Annual Report to the<br>Auditor General   |  |  |    |  |                             | Obtain Audit Opinion<br>from the Auditor General<br>with regard to the<br>Financial Statements  | duly provision of Credible<br>Accounting information to<br>Stakeholders  |
| 9 Publication of Account of the<br>Republic within 150 days after<br>completion of the accounting year  |  |  | 76 |  |                             | Enclosed in Annual<br>Report - 2017   |  |

| 10 | Accounting fixed assets of        |        |   |  |   |  |  |  | On       | Disclose of fixed assets  | All Ministries/ Departments   |
|----|-----------------------------------|--------|---|--|---|--|--|--|----------|---------------------------|-------------------------------|
|    | Ministries/Departments through    |        |   |  |   |  |  |  | going    | in Statement of Financial | have compiled with            |
|    | Fixed Assets Management System    |        |   |  |   |  |  |  | activity | Position                  | accounting for fixed assets.  |
|    |                                   |        |   |  |   |  |  |  |          |                           | Accounted Rs.                 |
|    |                                   |        |   |  |   |  |  |  |          |                           | 789,790,363,951/- worth of    |
|    |                                   |        |   |  |   |  |  |  |          |                           | assets end of the year        |
|    |                                   |        |   |  |   |  |  |  |          |                           | including Rs.                 |
|    |                                   |        |   |  |   |  |  |  |          |                           | 418,672,561,432/- as Building |
|    |                                   |        |   |  |   |  |  |  |          |                           | and Structures, Rs.           |
|    |                                   |        |   |  |   |  |  |  |          |                           | 174,218,979,912/- as          |
|    |                                   |        |   |  |   |  |  |  |          |                           | Machinery & Equipment, Rs.    |
|    |                                   |        |   |  |   |  |  |  |          |                           | 169,675,264,809/- as Land     |
|    |                                   |        |   |  |   |  |  |  |          |                           | and Rs. 27,223,557,798/-      |
|    |                                   |        |   |  |   |  |  |  |          |                           | Capital Work in Progress.     |
|    |                                   |        |   |  |   |  |  |  |          |                           |                               |
| 11 | Capitalization of borrowing costs |        |   |  |   |  |  |  | On       | Accounting for accurate   | Capitalization of Borrowing   |
|    | relavant to qualified projects.   | i<br>I | İ |  | I |  |  |  | going    | projects costs            | cost of 10 projects amounting |
|    |                                   |        |   |  |   |  |  |  | activity |                           | to Rs. 1,968,287,205/-        |
|    |                                   |        |   |  |   |  |  |  |          |                           |                               |

| Target   |  |
|----------|--|
| Achieved |  |

|   |   |          |           |       |     |        | Tim  | e Boi | und A | ctivit | y Plan | - 201' | 7       |                 |   |
|---|---|----------|-----------|-------|-----|--------|------|-------|-------|--------|--------|--------|---------|-----------------|---|
|   | Core Function : System Developm   | nent , ' | Traini    | ing & | Adv | ance 4 | Acco | unts  |       |        |        |        |         |                 |   |
|   | Activities  |          | Time Span |       |     |        |      |       |       |        |        |        | Remarks | Expected Output |   |
|   |   | Jan      | Feb       | Mar   | Apr | May    | Jun  | Jul   | Aug   | Sep    | Oct    | Nov    | Dec     |                 |   |
| 1 | Continuous development of new<br>CIGAS system to facilitate new<br>initiatives and user feedback  |          |           |       |     |        |      |       |       |        |        |        |         |                 | Ensure improved and updated financial reporting system in place   |
| 2 | Develop required functionalities<br>to the Asset Management<br>Module   |          |           |       |     |        |      |       |       |        |        |        |         |                 | Improved non financial asset management<br>and reporting at the spending unit levels  |
| 3 | Rectify all issues and<br>shortcomings identified in the<br>CIGAS.  |          |           |       |     |        |      |       |       |        |        |        |         |                 | Faultless updated system  |
| 4 | Organize and Conduct<br>awareness/training programmes<br>on new CIGAS   |          |           |       |     |        |      |       |       |        |        |        |         |                 | Improved financial reporting system   |
| 5 | Maintain Helpdesk to assist<br>CIGAS users  |          |           |       |     |        |      |       |       |        |        |        |         |                 | Smooth operation of CIGAS   |
| 6 | Operate Treasury Miscellaneous<br>Advance account & advances<br>for payments on behalf of other<br>governments                                    |          |           |       |     |        |      |       |       |        |        |        |         |                 | Efficient payment & recovery system in<br>Treasury Miscellaneous Advance account &<br>advances for payments on behalf of other<br>governments |
| 7 | Monitoring & Facilitating Public<br>Officers Advance "B" Accounts<br>activities & Commercial advance<br>account operated by other<br>institutions |          |           |       |     |        |      |       |       |        |        |        |         |                 | Efficient payment & recovery system in<br>advance "B" account & ensure smooth<br>functioning of commercial advance accounts                   |

|   | <u>Progr</u>  | ess c | on Im | plem | enti    | ng th | e Ac | tion | Plan | -201′ | 7   |     |     |                   |
|---|---|-------|-------|------|---------|-------|------|------|------|-------|-----|-----|-----|-------------------|
|   | Administrative Division                                   |       |       |      |         |       |      |      |      |       |     |     |     |                   |
|   | Activities  |       |       | 2    | Remarks |       |      |      |      |       |     |     |     |                   |
|   |   | Jan   | Feb   | Mar  | Apr     | May   | Jun  | Jul  | Aug  | Sep   | Oct | Nov | Dec | ive marks         |
| 1 | Develop our own Culture - Simple,                         |       |       |      |         |       |      |      |      |       |     |     |     |                   |
|   | Paperless, Resource sharing, Efficient,                   |       |       |      |         |       |      |      |      |       |     |     |     | On going activity |
|   | Acurate and Disciplined culture(SPREAD) in the Department |       |       |      |         |       |      |      |      |       |     |     |     | 66,               |
| 2 | Maintain a sound working                                  |       |       |      |         |       |      |      |      |       |     |     |     |                   |
|   | envoronment in the premises                               |       |       |      |         |       |      |      |      |       |     |     |     | On going activity |
| 3 |   |       |       |      |         |       |      |      |      |       |     |     |     |                   |
|   | General Administration and                                |       |       |      |         |       |      |      |      |       |     |     |     | On going activity |
|   | Knowledge sharing   |       |       |      |         |       |      |      |      |       |     |     |     |                   |
|   | Expected  |       |       |      |         |       |      |      |      |       |     |     |     |                   |
|   | Actual  |       |       |      |         |       |      |      |      |       |     |     |     |                   |

| nance | Branch                                       |                  |                  |         |          |             |       |     |              |        |          |           |           |          |                    |
|-------|--|------------------|------------------|---------|----------|-------------|-------|-----|--------------|--------|----------|-----------|-----------|----------|--------------------|
|       |  |                  | <b>E IU (D</b> ) |         |          |             |       |     | <br><b>-</b> | G      |          |           |           |          |                    |
|       | Activities                                   | Estimate<br>(Rs) | Expenditure (Rs) | January | February | March       | April | May |              | Span   | Septembe | r October | November  | December | Remarks            |
| 1001  | Salaries & Wages                             | 19,135,000       | 18,370,415       |         |          |             |       | uy  |              | Tugust | Septembe |           |           |          | On going activitie |
| 1002  | Overtime & Holiday Payments                  | 500,000          | 457,912          |         |          |             |       |     |              |        |          |           |           |          | On going activiti  |
| 1003  | Other Allowances                             | 15,500,000       | 15,319,347       |         |          |             |       |     |              |        |          |           |           |          | On going activiti  |
| 1101  | Domestic Travelling Expenses                 | 55,000           | 39,495           |         |          |             |       |     |              |        |          |           | T<br>T    |          | On going activiti  |
| 1102  | Foreign Travelling Expenses                  | 2,450,000        | 2,440,698        |         |          |             |       |     |              |        |          |           |           | 4        | On going activiti  |
| 1201  | Stationery & Office Requisites               | 985,000          | 950,994          |         |          |             |       |     |              |        |          |           |           |          | On going activiti  |
| 1202  | Fuel   | 1,275,000        | 1,272,291        |         |          |             |       |     |              |        |          |           |           |          | On going activiti  |
| 1203  | Diets & Uniforms                             | 190,000          | 187,659          |         | T        |             |       |     |              |        |          |           |           |          | On going activiti  |
| 1301  | Vehicles                                     | 970,000          | 954,573          |         |          |             |       |     |              |        |          | 1         |           |          | On going activiti  |
| 1302  | Plant & Machinery                            | 878,000          | 830,931          |         |          |             |       |     |              |        |          |           | <br> <br> |          | On going activiti  |
| 1303  | Building & Strutures                         |                  |                  |         |          |             |       |     |              |        |          |           |           |          |                    |
| 1402  | Postal & Communication                       | 1,339,000        | 1,140,332        |         |          |             |       |     |              |        |          |           |           |          | On going activiti  |
| 1409  | Other  | 140,000          | 129,731          |         |          |             |       |     |              |        |          |           |           |          | On going activiti  |
| 1505  | Subscriptions & Contributions                | 271,000          | 270,168          |         |          |             |       |     |              |        |          |           |           |          | 1                  |
| 1506  | Property Loan Interest to Public<br>Servants | 540,000          | 530,839          |         |          |             |       |     |              |        |          |           | I<br>I    |          | On going activiti  |
| 2001  | Building and Structures                      | 380,000          | 377,007          |         |          |             |       |     |              |        |          |           |           |          |                    |
| 2002  | Plant, Machinary & Equipment                 | 100,000          | 33,953           |         |          |             |       |     |              |        |          |           |           |          | On going activit   |
| 2003  | Vehicles                                     | 300,000          | 33,835           |         |          |             |       |     |              |        |          |           |           |          | On going activit   |
| 2102  | Furniture & Office Equipment                 | 600,000          | 510,837          |         |          | I<br>I<br>I |       |     |              |        |          |           |           |          | On going activit   |
| 2401  | Staff Training                               | 2,500,000        | 796,108          |         |          |             |       |     |              |        |          |           | <br>      |          | On going activit   |
| 25011 | Advance to Public Officers                   | 4,000,000        | 3,394,718        |         |          |             |       |     |              |        |          |           |           |          | On going activit   |
| raot  |  | 52,108,000       | 48,041,843       |         |          |             |       |     |              |        |          |           |           |          |                    |
| rget  |  |                  |                  |         | 8(       | ]           |       |     |              |        |          |           |           |          |                    |